

Nipple, *n.* There is no distinctive Cree word, but *mistikwan*, *the head*, is used

Nit, *n.* Chekinak

No, *adj.* Numma. *No one*, numma owāna or oweyuk. *By no means*, nummuwach, numma kayipwa

— *adv.* Numma, nummuweya, ayuwash

Noble, *adj.* Kistāyétak-oosew, -wun

Nobody, *n.* Numma owāna or oweyuk

Noise, *n.* Wāstasitakoosewin, kitooiw. *He makes a noise*, wāstasitakoosew, (with the mouth) kitoo. *The wind makes a noise*, pimwāwāstin. *He makes a noise about it*, itwāwātow

Noisy, *adj.* Wāstasitak-oosew, -wun

None, *adj.* This word has no corresponding term in the Cree, but when used the expression must be altered; thus, for "he has none" say "he has not any," for "there is none," say "there is not any."

Noon, *n.* Apētakesikow

North, *n.* Utimapesim. *In the north*, kewātinōok, kewātinootāk. *From the north*, kewātinōok ōoche, kewātinootāk ōoche

Northward, *adv.* Kewātinootāk isse

Nose, *n.* Miskoot or mikoot. *He has a long nose*, kinookootāo, kinooskiwunāo. *He has a short nose*, chimikootāo, chimiskiwunāo. *He has a pointed nose*, kenikootāo, keniskiwunāo. *His nose is frozen*, ākwuehekootāwuchēw. *He blows his nose*, sinekwāo. *His nose bleeds*, puskooostonāo, kipistunew or kipistunāo. *The lower part of the nose*, miskiwun. *A moose nose*, moosookiwun. *He has a red nose*, mikoookootāo, mikooskiwunāo. *He has a flat nose*, nupukikootāo, nupukiskiwunāo

Nostril, *n.* Mitāyikoom

Not, *adv.* Numma, nummuweya. (With the imp. or subj. mood) ākah. *Not at all*, num-

muwawach, nummuwach, numma cheyuwā, ayuwash numma. *Not yet*, nummāskwa. *Not so*, yukumah. *I have not seen it*, numma n'ōoche wapūtān

Notable, *adj.* Kistāyétak-oosew, -wun, pisiskāyétak-oosew, -wun, kékayāyétak-oosew, -wun

Nothing, *n.* Numma kākwi or kākwan, numma nantow, numma wayāsh. *All for nothing*, pikwunta. *Nothing else*, pisisk

Notice, *v. t.* (to observe) Nakutowāpu-māo, -tum, pisiskapa-māo, -tum, (to pay attention to) pisiskā-yimāo, -yētum, pisichehāo, nakutowā-yimāo, -yētum, nunatuche-bāo, -tow. *He does not notice him*, putapumāo, putapūtumowāo

Notwithstanding, *conj.* A yew'āk, atah

Nourish, *v. t.* Kunoonowoosoo

— *v. t.* Oōpikēhāo

November, *n.* See *Month*

Novice, *n.* Moonēas

Now, *adv.* Anōoch or unōoch; ākwa, ākoo.

Now then! how! *Now and then*, askow

Nowhere, *adv.* Numma wayāsitā

Nudge, *v. t.* Tookiskowāo

Numbered, *part.* Peuisisew

Number, *n.* Ukētasoow.n. *A considerable number*, nowuch mēchāt. *A great number*, kiche mēchāt, ookistukāwe (prefixed to the noun) *He counts it into the number*, ussitukimāo, -ētum

— *v. t.* uk-imāo, -ētum. *He numbers them all*, tāpuk-imāo, -ētum

Numbering, *n.* Oonukētumooiw

Numerous, *adj.* Mēchāt-ewuk, -inwa. This adjective is frequently answered in Cree by a verbal form of the noun, thus—*deer are numerous*, utikooskow. *Stones are numerous*, uwinneskow. *They are very numerous*, oosamāyut-ewuk, -inwa

Nurse, *n.* Ookunoonowoosoo, ootúk wunowoo-
soo

— *v. i.* Kūnoonowoosoo, tūk wunowoosoo,
toostoomowoosoo

— *v. t.* (suckle) Noosanehāo, nōonāo

Nut, *n.* Pukan, or pakan. *Nuts are numerous,*
pukaniskow

Nut-tree, *n.* Pukanatik

O.

Oak, *n.* Muskowatik, mistikoominan-atik,
wāmistikoo-ewatik

Oakum, *n.* Peswāpichikun

Oar, *n.* Upwoi, wāmistikoo-ewupwoi, usā-
poooyakun. See *Paddle*

Oath, *n.* Kicheayumewin, kicheitwāwin,
uspimoowin

Oatmeal, *n.* Ayomin or unoomin

Oats, *n.* Unoominuk, munoominuk

Obdurate, *adj.* Susepitum

Obedience, *n.* Nunahētumoowin *He refuses*
obedience to him, mayāyimāo

Obedient, *adj.* Nahētum, nunahētum. *An*
obedient person, oonunahētumoo

Obey, *v. t.* Nunahē-towāo, -tum, nutō-towāo,
-tum, tapwā-towāo, -tum, pisiche-hāo, -tum

Oblation, *n.* Oōchestumakāwin

Observable, *adj.* Pisiskāyētakwun

Observe, *v. t.* Naktuwāyētum, (to obey) pisi-
chetum, kunowāyētum

Obstinacy, *n.* Susepitumoowin

Obstinate, *adj.* Susepitum, sepitum

Obtain, *v. i.* Oōtisew

— *v. t.* Ootinuum. *He obtains it for him,*
kespinutumowāo

Occupation, *n.* Utooskāwin, aputisewin

Occupied, *prep.* Ootumeyoo. *He is occupied*
in eating, ootum-mechisoo

Occur, *v. i.* 'Ekin

Ocean, *n.* Kichekume

Ochre, *n.* Wunnumun

October, *n.* See *Month*

Odoriferous, *adj.* Meyoomak-osew, -wun

Of, *prep.* Oōche

Off, *adv.* and *prep.* Oōche. *Afar off,* wāyow.

Be off! awus! awusitā! *Off you go!* how!

He is a good way off, (walking) utimōotāo

Offence, *n.* Nay'ātawetootumoowin, muche-
twawin

Offend, *v. i.* Wunētew

— *v. t.* Nay'ātawāyētumehāo, wusista-
wāyētumehāo

Offended, *part.* Nay'ātawāyētum, kisewasew,
nunma nūāyētum. *He is offended at him,*

nay'ātawā-yimāo, -yētum, wusistawā yimāo,
-yētum

Offensive, *adj.* Nay'ātawinak-osew, -wun

Offer, *v. i.* Mākew, meywāo, pukichikāo

— *v. t.* Meyāo, pukiti-nāo, -num. *He*
offers it to him, pukitinumowāo, neminum-
owāo

Offering, *n.* Pukitinumowāwin, pukichikā-
win, wāpinasoowin, pukitinasoowin. The
compound words *burnt-offering, peace-*
offering, &c. may be formed by prefixing to
any of these expressions the appropriate
term as given below. *Burnt-offering,* iskwa-
tāwe-; *Peace-offering,* nūāyitooewe-; *Sin*
or trespass-offering, muchetewe-; *Thank-offering,*
nunaskoomooewe-

Officer, *n.* Simakunisewikimow, ookimasis,
ookimakan

Of, often, *adv.* Mēchātwow, ayowuch, chās-
kut, sukko. *As often as,* tātwow. *How*
often? tan tātwow?

Oil, *n.* Pime, moosakumewpime. *Fish oil,*
kinoosiopime. *Real oil,* ākikoopime. *Stur-*
geon oil, numāopime. *Whale oil,* wapumāk-
oopime. *White fish oil,* utikoomākoopime.

He has some oil, oopimemew. He makes oil, pimēkāo. It has the smell of oil, pimewustāo. It has the taste of oil, pimewukuu
Oil, v. t. Pimewe-hāo, -tow. See *Grease*
Oil-cloth, n. Ukwunūhikun
Oily, adj. Pime-wisew, -wun, toom-isew, -ow
Ointment, n. Tumuskoowin, toominikun, tumuskwan, kekāsikun
Old, adj. Kuyas, kuyase-wisew, -wun, kuyas-ayewun. *He is old, kisāyinezew, kātāyatisew. An old person, kisāyinezew, kātāyatis. An old man, kisānapāo. An old woman, kisāiskwāo or kisāskwāo, nootookāo, nootookāsew. An old thing, kuyas aye. He is very old, ayewak kisāyinezew. He is getting old, kātāyatisew, utekisāyinezew. Old age, kisāyisewin. He looks old, kuyasenakoosew, -wun. He looks like an old man, kisāyinewinakoosew. Of old, wūskuch, kuyas. How old are you? Tan ā tāto pipoonwāyun or pipoonwāseyun? I am ten years old, Ne mitatoo pipoonwāsin. He is one year old, pāyukoopipoonwāo or pipoonwāsew. He is two years old, nesoopipoonwāsew. He is going in four, ute nāoopipoonwāsew. He is a month old, pesimwāsew. He is the oldest at the place, kāsāyinekutum*
Olive, n. (the tree) Pimeatik, (the fruit) pimemenisa
On, prep. Tākooch. *On high, ispmik, kesikōok. On his knees, ā oochichikwunupit. He puts it on something, tātustow. He puts it on (as a garment) poostiskum. See Put. He has it on (as a garment) kikiskum*
Once, adv. Pāyukwōw, misho. *At once, kesach, sāmak, kākiskow, kāstinā. Once more, mena pāyukwōw, mena ketwam*
One, adj. Pāyuk. *One each or one by one, papāyuk. Any one, some one, oweyuk. Here and there one, mummin. He is one, pāyukoo,*

ina. pāyukwun. One another, see Another. From one to another, aniskā
Onion, n. Wechākuskoose, sikakoominukoose, sikakwuskwa, sikakwuyowuskwa
Only, adv. Pikoo, mikoo, mook. *As yet only, piehānuk*
Open, adj. This word is not rendered into Cree, but instead of it the participle "opened" is used, which see. *It lies open, paskētākootāo. It is open, (as a book) paskākinikatio*
 — v. i. Paskētāpuyew, apeyuyew, (as a slit) tōokepuyew. *It opens out, panepuyew*
 — v. t. Paskētā-nāo, -num, apū-wāo, -hum, (as a drawer) oochipitum, (as a keg) pooskūwāo, -hum, (as a book, by turning over the leaves) paskākinum, paskinum, (as a bag) tōokinum, (as a steel trap) tōokustow, (as a tent door, by the hand) yootānum, (with a stick, &c.) yootāhum. *He opens it out by hammering, tuswākatū-wāo, -hum. He opens it to him, or for him, paskētānumowāo, paskinumowāo, apūhumowāo, (as a book) paskākinumowāo. He opens his mouth, tawutew. He opens his eyes, tōokapew*
Opened, part. Paskētānikatāo, apūstāo
Opening, n. (a passage between islands, &c.) Sāpāyow
Openly, adv. Moosā, moosisā, mōoche. *He speaks openly to him, moosisāhumowāo*
Opiate, n. Nipawemuskiē
Opinion, n. Itāyētumoowin. *He is of the same opinion with him, wechitāyētumooōmāo*
Oppose, v. t. Atowā-yimāo, yētum
Opposite, adj. Tipiskooch
Oppress, v. t. Nunākachehāo, nay'ātawetootowāo
Oppression, n. Nunākachehewāwin, nay'ātawetootumoowin
Oppressor, n. Oonunākachehewāo

Or, *conj.* Apôo
 Ordain, *v. i.* Itusoowâo
 Ordain, *v. t.* Ituk-imâo, -êtum, (as for a sacred office) pâkanâyâo
 Order, *n.* (for a supply of goods) nutoochikâwin. *He gives an order, nutoochikâo*
 — *n.* (a command) Itusoowâwin. *In order, tikuk. He puts it in order, nûhowustow, nûwâpûhum, conustow. He sets it in order before him, conustowâo. He gives orders, utookâmoo, sêkikâmoo*
 — *v. t.* Oonâyimâo, -yêtum, oonuk-imâo, -êtum, itusoowa-tâo, -tum, sêkimâo
 Ordinance, *n.* Itusoowâwin
 Ornament, *n.* Wuwâsheoon. *An ornament suspended from the hair, sâkeputwan*
 Orphan, *n.* Kewusisan, ookewatis. *He makes him an orphan, kewusehâo*
 Oscillate, *v. t.* Wâwâpipuyew
 Other, *pron.* Kootuk, ayach. *In some districts kootuk becomes kootuch, to express the inanimate form, but usually it remains unchanged in the singular. He is other than he was, atawêw*
 Otherwise, *adv.* Apôochika
 Otter, *n.* Nêkik, (male) napânêkik, (female) noosânêkik. *He hunts otters, noochenêkikwâo*
 Otter-berry, *n.* Nêchikoomina, *pl.*
 Ought, *n.* See *Aught*
 — *v. impers.* This word is expressed by an inflection of the verb, *e. g.* *You ought to do it, ke ga tootâtal. It ought to be done, kutta kê toochegatâpun. They ought to pray, oo ga ayumeatowow*
 Our, ours, *pron.* Keyanow, neyunan
 Out, *adv.* Wuskich, wuyuwetimik. *Out of, ôoche. He goes out, wuyuwêw. It goes out, (as a fire) astowâpuyew. He takes him out, wuyuwetu-hâo, -tow. He turns him out, wuyuwetisinâo. He goes out to him, wuyuw-*

westowâo, He laughs out, sôke papew. He speaks out, kiswâwâo. Out from land, tawich
 Outcry, *n.* Tâpwâwin, kiswâwâwin
 Outdo, *v. i.* Puskinakâo
 — *v. t.* Puskinuwâo, anoowehâo
 Outgrow, *v. t.* Ayewekitow
 Outmeasure, *v. t.* Ayewiskowâo
 Outrun, *v. t.* Nukuchipûhâo
 Outside, *n.* Wuyuwetimik. *He takes him outside, wuyuwetu-hâo, -tow. On the outside, wuskich or wukich. It lies on the outside, wuskichi-sin, -tustâo*
 Outwalk, *v. t.* Nukutâo
 Outward, outwardly, *adv.* Wuskich or wukich
 Oral, *adj.* Nootim-isew, -ow
 Oven, *n.* Iskootâwikumik, ayûkoonowikumik, kuskimootikusikun
 Over, *adv.* Tipiskooch. *Over again, ketwam Over and above, ayewak. He gives over, poonoo. He gives himself over to him or to it, pukitinisoo. It's all over, asi poonepuyew*
 — *prep.* Ispimik, tâkooch. *Over against, nekan. Passing over, pasich. He steps or shoots over it, pasituhum. It goes over, pasichipuyew. He rules over them, tipâyimâo*
 Overcast, *adj.* Eyekwuskwun, or yikwuskwun
 Overcome, *v. i.* Sakôochehawâo, sakôotowow
 — *v. t.* Sakôo-hâo, -tow, sakôoche-hao, -tow, puskinuwâo, (by pushing against it) sakôoti-skowâo, -skum
 Overdo, *v. t.* Oosametow. *He overdoes himself in walking, nôotâsin*
 Overflow, *v. i.* Pasitipâo
 Overflowed, *part.* Yiskipâo
 Overflowing, *n.* (on the ice) Petoopâyow
 Overhead, *adv.* Ispimik
 Overlook, *v. t.* (to superintend) Nakutowapumâo, (to pass by) putapumâo, putapûtumowâo
 Overmuch, *adv.* Oosam, wâsah
 Overpowered, *part.* (in mind) Nistâyêtum

- Oversee, *v. t.* Nakutowapumão
 Overshadow, *v. t.* Chikastãskowão, akowastãwão, akowastãskowão, owikastãskowão
 Overshadowed, *part.* Owikastão owikastãyow
 Oversight, *n.* (inspection) Nakutowapútum-
 oowin, (inadvertence) putapútumoowin
 Overtake, *v. t.* Utimãwão, ãkwaskowão
 Overthrow, *v. t.* Kwãtupewã:úhum, kwãtu-
 pewãpinum
 Overturn, *v. t.* Kwãtipinum, kowiwãpinum
 Owe, *v. i.* Mussinúhikão, oomussinúhikunew
He owes (something) to him, mussinúhumowão.
How much do you owe him? tan eyekóok kah
mussinúhumowut?
 Owl, *n.* Oohoomisew kóokóokooohoo, (a small
 species) papayuchisew. *A white owl, wapiku-*
noo
 Own, *adj.* (my) Neyã tipeyuwã, unimã ã
 tipãyétuman, (his) weyã tipeyuwã, tipeyuwã
 ootyana, unimã ã tipãyétúk
 — *v. t.* (to possess) Tipã-yimão, -yétum,
 ootayanew. *Who owns this? owãna wãtayanit*
oomã?
 — *v. t.* (to acknowledge) Wétum
 Owner, *n.* Unã kah tipãyétuk, tipeyuwãwisew
 Ox, *n.* Mistoos or moostoos, ayapãmoostoos,
 ayãkwãwe-moostoos, eyapão. *A small ox,*
ayapãeis. A large ox, mistayapão. He has
an ox, ooteyapãmew
 Ox-hide line, *n.* Uskaskwuyape, pesakunape

P.

- Pacify, *v. t.* Keyamehão
 Pack, *n.* Mewutukin, (of furs) utaiwut. *He*
makes up packs, utaiwutikão or utãwutikão
 — *v. i.* Tummuchëw
 — *v. t.* Tummukinum. *He packs up his*
goods neatly, nústasoo
 Packer, *n.* Ookuskewew, mussinúhikunew-

- eyinew. *He is a packeter, mussinúhikunew-*
eyinewew
 Paddle, *n.* Upwoi. *A small paddle, upoos.*
He has a paddle, ootupoo. He makes a
paddle, upookão
 — *v. i.* Pimiskow. *He paddles back-*
wards, usãpoowão He paddles well, neta-
wuchimão. He is paddling by himself, pã-
yukooopooyão. He paddles against the wind,
yukimuhum
 Padlock, *n.* Amoowuchistun
 Pain, *n.* Wesukãyétumoowin, wesukúpinã-
 win. *He is in pain, wesukãyétum, wesukú-*
pinão. He begins to feel pain, matumúche-
hoo, matúpinão
 — *v. t.* Wesukinão
 Painful, *adj.* 'Akwun
 Paint, *n.* Mussinipãhikun, sisooohikun
 — *v. i.* Mussinipãhikão
 — *v. t.* Mussinipã-wão, -hum, sisooohum
 Painted, *part.* Mussinipãhikatão, (with a pat-
 tern) mussinãstão
 Paint-brush, *n.* Mussinipãhikunatik, sisoohi-
 kunatik
 Pair, *n.* (a couple) Nesoo
 Palace, *n.* Ookimowãwikumik
 Palate, *n.* Wunukusk
 Pale, *adj.* Wapinãwisew
 Palm, *n.* (of the hand) Wanichichan, ootastu-
 michichan
 Palpitate, *v. i.* Kwëkwekoot'ãão
 Palsy, *n.* Nunumaspinãwin
 Pan, *v.* Ooyakun, paneyakun *He has a*
pan, ooyakunew, oopaneyakunew. A frying-
pan, panuskik, sasãskikwan
 Pant, *v. i.* Y'ãvãsoo
 Pap, *n.* (a teat) Mitootoosimistikwan
 Paper, *n.* Mussinúhikunãkin. *A small piece*
of paper, mussinúhikunãkinoos, He has
some paper, oomussinúhikunãkinew

PAR

Parable, *n.* Aw'āchikun, atayōōkāwin, ukoom-wāwin, uspuakāmooon. *He uses a parable, aw'āchikāō*

Parallel, *adj.* Sisocounā. *He puts it parallel, sisocounānūm*

Parcel, *n.* Mewut

Parchment, *n.* 'Apia, uskaskwuyan, āpinākin, kākwayan, kukiwāpitakunewuyan. *He makes parchment, āpinikāō. He has some parchment, ootāpinew*

Parchment-canoe, *n.* 'Apinoose. *He makes a parchment canoe, āpinoosekāō*

Pardon, *n.* Usānūmakāwin. *See Forgiveness*

— *v. t.* Usānūmowāō. *See Forgive*

Pare, *v. t.* Kaskuchikootum

Parent, *n.* Oonekehikoomow, nekehikoomow. *He has a parent, oonekehikoo*

Parson, *n.* Ayumēāwikimow

Part, *n.* (a portion of it) Pūke or puske, (a portion of them) atēt, (the place, locality) unta, *In pari*, pūke, upises. *One part each, papūke papuske. But for my part, neyaweya. He takes his part, kispāwatāō*

— *v. t.* Nunanischewāō, pākane-hāō, -tow, (to divide it out) matinuwāō. *He parts it amongst them, matinūmowāō. He parts company with him, puskāweyāō, pākanapimāō*

Partake, *v. i. & v. t.* Ootinum. *He partakes of it with him, (speaking of food) wechemechisoomāō, (speaking not of food) wecheootinumoomāō, wecheootinikāmāō*

Partaker, *n.* Oowechehewāō, wechāwakun

Partition, *n.* Asowetukumooon

— *v. t.* Piskēchekipāhūm, pupāskēchekipūhūm

Partitioned, *part.* Piskēchekipūhikātāō, pupāskēchekipūhikātāō

Partly, *adv.* Pūke, upises, kāgat, nowuch

Partner, *n.* Wechāwakun. *They are partners, wechāwakunitoowuk*

PAS

Partridge, *n.* Penāō, (a male) napānāō, (a female) noosānāō, (full grown) kisānāō, (a large species) misenāō. *A rock partridge, kuskunuches. A willow partridge, eyapenāō. A white partridge, wapenāō "A white fleshier," pupuskew. A wood partridge, mistikoo-nāō, mistikwātikoo-nāō, mistikoo-penāō, ooskatikoo-penāō. Partridges are numerous, penāskow. He hunts partridges, nutowenāwāō*

Party, *n.* See Lot *They sit in separate parties, papūkanupewuk*

Pass, *n.* Oopuskow, uta ā sapootowāyāk

— *v. i.* Pimōōtāō. *It passes away, or by, wāpipuyew, mayaskakāō, mayowipuyew, iskwapuyew. It passes over, pasichipuyew. It passes through, sapoopuyew. He passes from one piece of water to another (e.g. from a lake to a river), kuskāwāō. It comes to pass, oochēchipuyew. It passes there (as a road), pimūmoo*

— *v. t.* Maya-skowāō or meya-skowāō, -skum, kupi-skowāō, -skum, (to excel, to exceed) ayewaki-skowāō, -skum. *He passes through it, sapoo-skowāō, skum, pimisapoo-skowāō, -skum, sapootowāiskum, ayasitā-wāō, -hum. He passes under it, sepasēw. He passes through the midst of them, sapoomayaskowāō. He passes through the row of them, nepetāskowāō, -skum. He passes over a hill, pusketuchewāō, pusketamuchewāō. He passes through the whole of them, ukemā-skowāō, -skum*

Passage, *n.* Towow. *It has a passage through, sapootowāyow. The passage is small, upistutāyow, upistutāyasin*

Passion, *n.* (anger) kisewasewin, (suffering) kukwatukētawin. *He is in a passion, akoo-yuwāsew, wesisooyuwāsew*

Passionate, *adj.* Akoooyuwāsew

Passover, *n.* Maya-kakāwemukoosāwin, mayaskootatowēkōotoowin

PAS

- Past, *part.* Ā meywipuyik. *His past life,* ootanākimik
- Paste, *n.* Pusukwuhikun
— *v. t.* Pusukumoo-hāo, -tow
- Pasture, *n.* Mechisoowin
- Pat, *v. t.* Pāpowuwāo, pupukumawāsew. *He puts him on the head,* pupukumistikwanāwāsew, pāpowistikwanāwāo
- Patch, *n.* Mesuhikun
— *v. t.* Mesuhum
- Path, *n.* Māskunow. *It is a bad path,* muchumoo, muchetumoon. *It is a good path,* meyoomoo or meyimoo, meyootumoon. *It is a crooked or winding path,* wawakumoo. *He loses the path,* wunahumāo. *Out of the path,* nuskowā. *He follows the wrong path,* wunemitimāo. *He makes or clears a path by cutting down branches, &c.,* towikuhum, towikuhikāo
- Patience, *n.* Sepāyētumoowin, sepeyuwāsewin, yoospatisewin
- Patient, *adj.* Sepāyētum, susepāyētum. *He is patient with him,* sepāyimāo sepeyuwāsestowāo
- Patriarch, *n.* Oōtawewikimow
- Pattern, *n.* Tipisikun, mussinisawan, mussinisawachikun. *It has a pattern on it,* mussinastāo. See *Example.* *He puts it for a pattern,* kiskinuwastow
- Pavement, *n.* Usinneweaskan
- Paw, *n.* Mitiche
- Pay, *n.* Kuskēchikāwin
— *v. i.* Tippūhikāo
— *v. t.* Tippūwāo, -hum. *He pays him for it,* tippūhumowāo. *He pays his debt,* tippūhum oo mussinūhikāwin, pekoohum oo mussinūhikuna
- Payment, *n.* Tippūhumakoowin, tippūhumakoosewin, tippūhumakāwin. *He takes his payment,* tippūhumakoosew

PEN

- Pea, *n.* Ayecheminuk, *pl.* Split peas, tas-kayecheminuk
- Peace, *n.* Keyamāwisewin, keyamāyētumoo-win, pāyātukāyimoo-win
- Peaceable, *adj.* Keyamā-wisew, -wun. *A peaceable life,* keyamāwatisewin
- Peaceful, *adj.* Keyamāyētak-oosew, -wun
- Peace-offering, *n.* Nūyitoowe-pukitinasoo-win. See *Offering*
- Peak, *n.* (for a cap) Akwekwāhoon. See *Cap-peak*
- Peck, *v. i.* Chukutuhikāo or chuchukutuhikāo
— *v. t.* Chukutubum
- Peel, *v. i.* Powatukipyew
— *v. t.* Powatuki-nāo, -num, pētoo-nāo, -num, papukwu-nāo, -num, pooyuki-nāo, -num pētoopi-tāo, -tum, (with the teeth) pooyuku-māo, -tum
- Peelings, *n.* (made by a beaver) Oopoo-yukā-towāo
- Peevish, *adj.* Ayimisew, wusistawisew
- Peevishness, *n.* Ayimisewin, wusistawisewin
- Pelican, *n.* Susukew, chāchākwew
- Pelican-Indian, *n.* Susukew. *He is a Pelican-Indian,* susukewew
- Pelican-pouch, *n.* Susukew oo tapiskun, or ookwoppuhikun, or ookootuskwi
- Pelt, *n.* Utai
- Peltry, *n.* Utaiuk
- Pemican. See *Pimecan*, which orthography would be preferable, as it is in accordance with the Indian pronunciation
- Pen, *n.* Mussinūhikunapisk. *A quill-pen,* mekwun. (This word is used in some localities for a pen of any description). *He has a pen,* oomussinūhikunapiskoo
- Pencil, *n.* Mussinūhikunatik. *He has a pencil,* oomussinūhikunatikew. *A small piece of pencil,* mussinūhikunatikooos. The

PEN

- English word is also used in some of the Mission schools, but it is generally applied to a *state-pencil*. Its plural is *penciluk*
- Penitent, *adj.* Michiyuwāsew, michiyuwāyāyētum, kitemakāyimoo
- Penknife, *n.* Pīkikoomanis, pēchenikunikoomanis
- Penny, *n.* Pewapiskoos, oosawapiskoos
- People, *n.* Eyinewuk, ayiseyinewuk, *pl.* *He regards them as his people*, eyinemimāo. *He has a people, or he has them for a people*, ootayiseyinemew. The word is usually omitted in Cree in such expressions as *sick people*, *rich people*, which are rendered *those who are sick*, &c., unike kah ākoosichik
- Pepper, *n.* Uskewesewētakun, peppow
- Perceive, *v. i. & v. t.* Kiskāyētum, (to feel) moosētow
- Perch, *n.* (the fish) ookow. *Perch abound*, ookowiskow
— *v. i.* Ukoosēw
- Perchance, *adv.* Maskooch. See *Perhaps*
- Perdition, *n.* Nissewunatisewin, nissewunachehoowin
- Perfect, *adj.* Kesihikoowisew, mitoon-isew or mitoon-ew, -ow, kesihoo
— *v. t.* Kesitow
- Perfection, *n.* Kesihikoowin
- Perfectly, *adv.* Mitoone
- Perforate, *v. t.* Payipū-wāo or punipū-wāo, -hum
- Perform, *v. t.* Kesitow, tootum
- Perfume, *n.* Wekemakoohoon or wekemakoohoowin
— *v. t.* Wekemakoo-hāo, -tow. *He perfumes himself*, wekemakoohoo
- Perhaps, *adv.* Maskooch, kistinach, mākooska, kakiyā
- Peril, *n.* Puspīnāwin, nunesanisewin
- Perish, *v. i.* Nissewuna-tisew, -tun, yayoo-

PET

- hoo. *He perishes through hunger*, kukwatukākutoosoo
- Permit, *v. t.* Eyinumowāo
- Perpendicular, *adv.* Chimots
- Perpetually, *adv.* Tussinā
- Perplex, *v. t.* Wunāyētumehāo, wunimāo, mikooskachehāo
- Perplexed, *part.* Mikooskatāyētum, wunāyētum, nay'atawāyētum
- Perplexity, *n.* Wawanāyētumoowin
- Persecute, *v. i.* Kukwatukehewāo
— *v. t.* Kukwatukehāo
- Persecution, *n.* Kukwatukisewin
- Perseverance, *n.* Yeyippewin, akumāyētakoosewin
- Persevere, *v. i.* Yeyippew, akumāyētakoosew
- Person, *n.* Ayiseyinew, aya, *pl.* ayuk or iā, *pl.* iuk
- Perspiration, *n.* Upwāsewin
- Perspire, *v. i.* Upwāsew. *It makes him perspire*, upwāseskakoo
- Persuade, *v. t.* Sēkimūo, sakōochimāo, kuskimāo
- Persuaded, *part.* K'āchenahoo
- Persuasion, *n.* Sēkimewāwin, kuskimewāwin
- Pertain, *v. i.* Tipāyētakwun. See *Appertain*, *Belong*
- Perverse, *adj.* Ayimisew, susepitum, nay'atawisew
- Pestilence, Kicheākoosewin
- Pestle, *n.* Metoonisan, pukumakun
- Petition, *n.* Nātootumakāwin, kukwātoowin
- Petticoat, *n.* Petticoat, petowāsakan, petoukoopan. *A small petticoat*, petticoatis, petowāsakanis, petoukoopanis. *She has a petticoat*, oopitticoatew, oopetowāsakanew, oopetoukoopanew. *She makes a petticoat*, petticoatikāo, petowāsakanikāo, petoukoopanipāo. *She makes a petticoat for her*, petticoatikowāo, petowāsakanikowāo, petoukoo-

panikowão. *Material for making a petticoat, petticoatákiu, petowásakanákin, petoukoo-panákin*

Pheasant, *n.* Akiskoo

Phial, *n.* Pewapiskooyakunis. See *Bottle*

Phlegm, *n.* Ukik

Physic, *n.* Muskike, (a purge) sapoonsikun.

See *Medicine*

— *v. t.* N'tóokwuhão. *It physics me, ne sapoonsakooon*

Physician, *n.* Muskikeweyinew

Pick, *v. t.* (to pull off) Munipítum, (take up) ootinum

Picket, *n.* Mániskatik, kistakunatik, chimuchikunatik, (for a marquee) chestákuhikun

Piece, *n.* Upises. *In small pieces, pesisew, (as gravel) pesow'ukow. It goes to pieces, pekiskipuyew or piskiskipuyew. He takes it to pieces, kechikooonum, nunanistinum. He pulls it to pieces, pekiskipi-tão, -tum pesipi-tão, -tum, sikoopi-tão, -tám See Bits. Cloth, &c., in a piece (i.e. not made into a garment) sikákin. It is in one piece, pâyuk-wákon, misewáákon*

Pierce, *v. t.* Chestú-wão, -hum, tákumão. *He pierces him through, sapoonsúwão*

Piety, *n.* Munitoatisewin

Pig, *n.* Kóokoos. *A sucking pig, kóokoosis*

Pigeon, *n.* Oomemew. *A sea-pigeon, sesechisew*

Pike, *n.* (the fish) Kinoosão, inutoo-kinoosão. See *Jack-fish*

Pile, *n.* (of wood) Mitikan

— *v. t.* Usustow

Pill, *n.* Misewāuyichikun, ā misewāyak muskike

Pillar, *n.* Setowuhikun, setwaskwuhikun, seskuwowachikun

Pillow, *n.* Uspiskwásimoon, uspisimoon.

NOTE.—Some persons pronounce the ter-

mination of these words, *moonin* instead of *moon*. *A small pillow, uspiskwásimoonis, uspisimoonis. He has a pillow, ootuspinkwásimoonew, ootuspisimoonew. She makes a pillow, uspiskwásimoonikão, uspisimoonikão. He uses it as a pillow, uspiskwásimoo, uspisimoo*

Pimecan, *n.* Pimekan. *A small quantity of pimecan, pimekanis. He makes pimecan, pimekão. He makes pimecan of it, pimekákão. He has some pimecan, oopimekanew. A bag of pimecan, pimekanewut*

Pimecan-bag, *n.* Pimekanewutákin. *A small pimecan-bag, or a piece of a pimecan-bag, pimekanewutákiuis*

Pimecan-soup, *n.* Pimekanapoo. *She makes pimecan soup, pimekanapookão*

Purple, *n.* Mootão, *pl.* mootáwuk

Pin, *n.* Oostkwanisapoonikun. Many Indians use the English word, but lengthen its pronunciation, thus, pên. It is considered as an *anim. noun*, and consequently becomes pênuk in the *pl.*

Pincers, *n.* Makwuchikánikun

Pinch, *v. t.* Chestináon, -num, chestipi-tão, -tum

Pine, *n.* Minuhik. *The flat-brush pine, nupukasitatik. It abounds with pine, minuhikooskw. He takes the bark off a pine, kusikwábhikão*

Pine brush, *n.* Minuhikwasit, (flat-brush) nupukasit

Pine-cone, *n.* Wususkwátool

Pine Island, *n.* Ministikoominuhikooskw

Pink, *adj.* Mik-ooosisew, -wasew

Pious, *adj.* Munitoatisew

Pipe, *n.* (the wind instrument) Pootachikun, (for smoking tobacco) oospwawkun, petwákwun. *A clay pipe, usiske-ooospwawkun He has a pipe, oospwawkunew, ootoospwawkunew, oopetwakunew. He fills a pipe, petá-*

PIP

- kão. *He fills a pipe with it, petakakão. He fills his pipe, (i. e. for himself) petakasoo. He lights (a pipe) suskúwão. He empties (his pipe) kwunukoowão, sekoopuyehão*
- Pipe, v. i. Pootachikão
- Pipe-stem, n. Ooskiche. *A string twisted round the pipe-stem, titipinischichiwun*
- Pipe-stone, n. Oospwakunusinne
- Pistol, n. Paskisikunis
- Pit, n. Itamuskumik or utamuskumik, watekan
- Pitch, n. Pikew. *Soft pitch, pusukuskew. It is hard pitch, muskowiskewun. He is chewing pitch, misemiskewão. See Gum*
- v. t. Pikékatum, pustutwō, (as a tent) chimutow
- Pitcher, n. Kwoppikakun
- Pitiable, adj. Kitemakisew
- Pitiful, adj. Kitemakâyêchikão
- Pitsaw, n. Taskipoochikun
- Pity, n. Kitemakâyêchikâwin. *See Compassion. He looks on him with pity, kitemakinowão. He hears him with pity, kitemakitowão. What a pity! nuppwowis! kwa-chistukach*
- v. t. Kitemakâyimão, kitemakinowão
- Place, n. Itawin; unta, ita or itã. *That very place, âkoota or âkootã. Every place, misewã ita. In one place, pâyukwunôok. He gives place to him, towestowão. It takes place, êkin, oochêchipuyew. He takes his place (i. e. succeeds him) tapiskumowão, meskootiskumowão*
- Place, v. t. 'Ayão, inam. *ustow. He places it firmly, sôkustow, ayêtustow. He places it so, itustow. He places it on the top, or on the outside, wuskit-âyão, -ustow. He has finished placing it, kesustow. He is at a loss where to place it, or he has no room to place it, kwetoweustow. He places it in*

PLA

- order before him, oonustowão. He places it straight, kwiuskumootow. He places it right, oonũ-não, -num*
- Placed, part. Ustão. *Placed so, itustão, ituskitão. Placed right, or in order, kwiuskoochigatão, oonuschikatão. Placed well or right, meywustão*
- Plague, n. Kicheâkoosewin, itaspinâwin
- Plain, adj. (clear) Pukuskinakwun, (flat, as land) muskootâwun
- n. Muskootão, tûtukwō-uske
- Plainly, adv. Mitoone, moosã, moosisã. *He tells him plainly, moosisâhumowão*
- Plait, v. i. Upêkão
- v. t. Upêka-tão, -tum. *He plaits it tightly, itupêka-tão, -tum*
- Plan, n. Oonâyêtumoowin. *He forms a plan, oonâyêtum*
- Plane, n. Mistikoonapãwekootakun, mookootakun. *A beading plane, mussinikoochikun*
- v. i. Mookoochikão. *He planes with it, mookootakão, mookoochikakão*
- v. t. Mookootão, -tum
- Plant, n. Nêtawiketakun, kistikachikun
- v. i. Kistikão
- v. t. Nêtawiketow, kistikatum
- Plaster, n. Powinâsikun, ukoopisoowin, pusukoochikun, powikusikun. *Sticking plaster, ukooskiwusikun. Drawing plaster, ootachikâwemuskike*
- Plate, n. Nupukeyakun. *A small plate, nupukeyakunis. He has a plate, onupukeyakunew*
- Platform, n. Pimôotâwin
- Play, n. Mâtowâwin
- v. i. (to sport) Mâtowão. *He plays with it, mâtowakão. He plays with him (i. e. in company with him) wechemâtowãmão. He is always playing, mâtowiskew. They play together, (as puppies or kittens) kewapehitowuk*

PLA

Play, *v. i.* (to perform on a musical instrument), (stringed) kitóochikão, (wind) pootachikão

— *v. t.* (a stringed instrument) kitóotow, (a wind instrument) pootatum

Playful, *adj.* Mátowáskew, pissinatisew

Plead, *v. i.* Nutootástumakão. *He pleads for him, nutootástumowão*

Pleasant, *adj.* (to the hearing) Meywáyétakosew, -wun

Please, *v. t.* Núeyuwähão, núáyétumchão, meyoonúwähão, síkeyähão

Pleased, *part.* Núáyétum, meywáyétum, núeyuwásew. *He is pleased with him, núáyimão*

Pleasure, *n.* Meywáyétumoowin. *It is heard with pleasure, meywatootak-oosew, -wun. It is looked at with pleasure, meywapuminaak-oosew, -wun*

Plenteous, *adj.* Méchá-tew, -tin, pesak-oosew, -wun

Plenteously, *adv.* Mistube, pesakwuyuk

Plentiful, *adj.* Wáyoochipuyew

Plenty, *n.* Mistube

Plover, *n.* Wechiminásew, winepákoop-enáses

Plough, *n.* Oopwápichikun, pekoopichikun, pekooskumikipichikun

— *v. i.* Oopwápichikão, pekoopichikão, pekooskumikipichikão

— *v. t.* Oopwápítum, pekoopítum, pekooskumikipítum

Pluck, *v. t.* (as a bird) Puskoonão, puskoopítão. *To pluck off, pluck out, &c.* See Pull

Plug, *n.* Kipúhikun, mistikookipúhikun. *A plug of tobacco, páyukwátik*

Plum, *n.* Soominis

Plumage, *n.* See Feathers

Pocket, *n.* Petootasoon, pechasoowinis

Pocket-knife, *n.* Péchenikunikooman, pikikoomanis

POO

Point, *n.* Uta ā kenāk (a headland) muchetāwāyow, nāskumikow. See Cape

— *v. t.* (to sharpen) kenikootum, kenipootow, (to direct, as a gun) weaskoonum. *He points at him, itwū-wāo or itoo-wāo, -hum*

Pointed, *part. or adj.* Kenow, kenikow, chep-oosew, -wow, (speaking of wood) kenaskwun, (of metal) kenapiskow

Poison, *n.* Péchipoowin

— *v. t.* Péchipooyāo. *He poisons himself, péchipoohisoo*

Poisoned, *part.* Péchipoow

Poisoning, *prep.* Péchipooyewāwin

Poisonous, *adj.* Nipooewāmukun, péchipoowinewun

Pole, *n.* (for propelling a boat, &c.) Katuskāhoonatik, kwákoosoonatik. *A tent-pole, upusooi. A pole erected for the suspending of bones, &c.* (as common amongst the heathen Indians) mistikookan. *A pole placed horizontally across a tent for suspending a kettle, &c. ukwanupusooi. Another pole crossing this at right angles for drying fish, &c. pimmitaskoostakun*

— *v. i.* (to propel a boat, &c.) Kwákoosoo, katuskāhoo

— *v. t.* (to propel a boat, &c.) Kwákoohun, katuskāhum

Polish, *v. t.* Wasikoostow, (speaking of metal) waskumapisketow

Pollard, *n.* Pinipoochikun, pinaskoopoochikun

Pollute, *v. t.* Wenetow, weyipetow

Pollution, *n.* Weyipisewin

Pond, *n.* Sakuhikunisis

Pony, *n.* Mistutimoos

Pool, *n.* Moonúhipan, wayipāyow

Poor, *adj.* Kitema-kisew, -kun, munásew, wawanisew. *A poor man, kitemakenapão. He is a poor man, kitemakenapāwew. A poor woman, kitemakeiskwāo, or kitemakiskwāo.*

POP

- She is a poor woman, kitemakiskwāwew. A poor person, ookitemakisew. The poor, pl. ookitemakisewuk. He makes him poor, kitemakehāo. Poor ground, munāwun uske*
- Poplar, *n.* Metoos. *Poplar abound, metoosiskow*
- Porch, *n.* Piskētwashukunis, piskēchetwashukunis, pētowiskwatām
- Porcupine, *n.* Kak or kakwa, *pl.* kakwuk, (the female) kakuskwāo. *He hunts porcupine, nutowakwāo. Porcupine are numerous, ka-kooskow*
- Porcupine-berries, *n.* Kakoomina
- Porcupine-quill, *n.* Kawe
- Porcupine-skin, *n.* Kakwuyan
- Pork, *n.* Kōokoosweyas
- Porpoise, *n.* Wapumāk
- Porpoise-oil, *n.* Wapumākoopime
- Porpoise-skin, *n.* Wapumākwoyan
- Porridge, *n.* Ayominapoo or unoominapoo
- Portage, *n.* Oonikúp or oonikúm, kuputakun. *He crosses over a portage, kuskwāo. He carries goods across a portage, kuskwātootuwāo, kuskwātutow, (on the shoulder) kuskwāchinikatum*
- Portage-strap, *n.* Nāyāchekunāpe
- Porter, *n.* (a door-keeper) Kunowiskwātowāsew, kunowiskwātāmūwāo, ookunowiskwātowāo, (the beverage) mūtaminapoo
- Portion, *n.* (a part) Puske
- Positive, *adj.* K'āchenayāyētakoosew
- Positively, *adv.* Sakooch, ōchetow
- Possess, *v. t.* Tipā-yimāo, -yētum, tipeyuwāwisew. *See Have*
- Possessor, *n.* Ootipāyētumoo
- Possession, *n.* Wāyootisewina, apuchetawina. *He gives it into his possession, tipāyētumowāo*
- Possible, *adj.* Kutta kē toochegatāo
- Pot, *n.* (three-legged) Nistookatis
- Potato, *n.* Uskepwaawe, *pl.* uskepwaawa, ōopinēn.

POW

- In some localities the English word is commonly in use, but always in the plural form, thus, *potatoesuk. He has some potatoes, ootuskepwaawem, ootuskepwaawemew*
- Potatoe-tops or "shaws," *n.* Uskepawatikwa
- Pot-hook, *n.* Ukāche, ukootuskikwan, ukootipan or ēkootipan
- Potter, *n.* Usiskeweyakunikāsew, ootusiskeweyakunikāo
- Poultice, *n.* Ukoopisoowin, ukoopitumoowin, ukoopitawin
- Pound, *n.* (in weight) Tipapāskoochikun, kookiswan, (in money) kichesooneyow
— *v. i.* Sikwutūhikāo, tūkwuhikāo (speaking of meat or fish) yew'uhikāo
— *v. t.* Sikwutū-wāo, -hum, tūkwu-wāo, -hum, (as meat or fish) yew'u-wāo, -hum, yew'utu-wāo, -hum
- Pounded-meat or fish, yew'uhikun. *It is covered or dirtied with pounded meat or fish, yew'uhikunew. He has some pounded meat, yew'uhikunew*
- Pour, *v. i.* Sekinikāo, sekuhikāo, sekewāpīnikāo
— *v. t.* Seki-nāo, -num, seku-wāo, -hum, sekewāpī nāo, -num, powī-nāo, -num. *He pours it on him, sekinumowāo, (with violence) sekitetowāo. He pours water upon him, sekuhā-towāo, -tum, sookisti-māo, -tow*
- Poverty, *n.* Munāsewin, kitemakisewin
- Powder, *n.* Pesowuk'ow. *Gun-powder, pikoo. See Gunpowder*
- Powder-horn, *n.* Pēchepikwan. *He has a powder-horn, oopēchepikwanew*
- Powder-water, *n.* (*i. e.* gunpowder and water, used as an emetic) pikoowapoo
- Power, *n.* Sōkatisewin, kuskēhoowin, kuskēlwisewin, muskowisewin
- Powerful, *adj.* Sōkat-isew, -un, kuskēlwisew, -wun, muskow-isew, -ow

PRA

- Praise, *n.* Mumëchimikoowin, mumëchimoo-win
 — *v. t.* Mumëchimão, or mamëchimão, meyookeswatão
 Praise-worthy, *adj.* Mumëchimikooewisew
 Pray, *v. i.* Ayumëhow, momewooschikão
 — *v. t.* Ayumëástowão, momewoostowão,
He prays for him, ayumëástumowão, mowewoostumowão
 Prayer, *n.* Ayumëawin. *They are at prayers, prayersekãwuk*
 Prayer-book, *n.* Ayumëawemussinühikun
 Preach, *v. i.* Kukãskimewão or kukãskimoo-wão, kiskinoohumakão, wëtumakão. *He preaches to them, kukãskimão*
 Preacher, *n.* Ookukãskimewão
 Precede, *v. t.* Nekanotowão
 Precedence, he has. Nekanisin
 Precept, *n.* Kukãskimewãwin, itusoowãwin
 Precious, *adj.* (costly) Ayimun, ayimuchetak-oosew, -wun. See *Costly*
 Precisely, *adv.* Mwãmooche
 Predict, *v. t.* Neyakanwëtum. See *Foretell*
 Pre-eminent, *adj.* Puskinakão
 Pregnant, *adj.* Ayowão owasisa, kunooskuta-wisoo, pwawëw
 Preparation, *n.* Muneschikãwin
 Prepare, *v. t.* Kwayache-hão, -tow, wuwãse-hão, -tow. *He prepares himself, ayãskowëw, munëw. He prepares it for him, kwayachetumowão, wuwãsetumowão. He prepares himself for him, (e. g. he puts himself in an attitude for shooting a goose, &c.) ayãskowes-towão*
 Present, *adj.* Ayow. *The present life, ooma pimatisewin*
 — *n.* Mãkewin, meywãwin, meyikoo-sewin
 Presently, *adv.* Chãskwa, wepuch
 Preserve, *n.* (jam) Paskeosowan

PRI

- Preserve, *v. t.* Kunowãyimão, -yëtum, *intrans. form, kunowãyimewão, (to keep alive) eyine-kuhão*
 Preserver, *n.* Ookunowãyimewão
 Press, *n.* Makwuhikun
 Press, *v. i.* Makoopuyew. *He presses upon him, seti-skowão, -skum*
 — *v. t.* Makoo-não, -num, makoo-skowão, -skum. *He presses it down, matukoo-skowão, -skum, mumakoo-não, -num*
 Pretence, *n.* Itwasoowin, iitwasoowin
 Pretend, *v. i.* Itwasoo or iitwasoo. *You pretend to be asleep, ke nipan ket itwasoo. This word is often omitted, the idea being conveyed by a verbal form; thus, He pretends to be asleep, nipãkasoo. He pretends to be drunk, keskwãpãkasoo*
 Pretender, *n.* Ootitwasoo, wesukãchãkookasoo
 Pretty, *adj.* Meyoonak-oosew, -wun, kutuwu-sisew, maschiak-oosew, -wun. See *Handsome*
 — *adv.* Nowuch. *I am pretty well, nowuch ne meyooyayan*
 Prevail, *v. i.* Puskinakão, sakóochewewão. *He prevails against him or over him, puskinuwão, sakóo-hão, -tow. He prevails upon him, (by entreaty, &c.) sakóochimão, ayekunimão*
 Prevent, *v. t.* Oóchewão, kipichehão, (by words) nukimão
 Previously, *adj.* Kãsiskow
 Price, *n.* *It is of such a price, tátoo utaiã-sew, -yow. What is the price of it? tan tátoo utaiãyãk, or tan tátoo tátwutaiãyãk? He fixes a price, itukichikão. He fixes a different price, petoos itukichikão. He sets a price on it, oonuki-mão, -tum*
 Prick, *v. t.* Chestãwã, -hum. *He has a pricking sensation, tãkechin. It pricks him, kakiskakoo, chuchukiskakoo*

PRI

- Prickly, *adj.* Kayutá-wisew, -wow, kasootá-wisew, -wun
- Pride, *n.* Kistáyimoowin, mumátakoosewin
- Priest, *n.* (sacrificial) Oomuchooostáhumakão, sasakiweyewáweyinew, pukichikáweyinew, (a clergyman) ayuméáwikimow, (Romish, or lit. Canadian) Pakwai-ayuméáwikimow, Pistikwáiyow ayuméáwikimow. *The high priest*, kicheoomuchooostáhumakão, &c.
- Priesthood, *n.* Pukichikáweyinewewin, ayuméáwikimowewin
- Prince, *n.* Ookimasis, ookimow, ookimowe-koosisan
- Princess, *n.* Ookimaskwão
- Principal, *adj.* Nekanáyetak-oosew, -wun
- Principally, *adv.* Oosam
- Print, *n.* (printed cotton) pukewuyanákin, mussinákin. *A small piece of print*, pukewuyanákinis, mussinákinis. *She has some print*, oopukewuyanákinew, oomussinákinew
- Printed, *part.* (as cotton) Mussinastão. *It is prettily printed*, meyoosinastão, meyoonas-tão
- Prison, *n.* Kipúhoowáwikumik, kipúhootoowikumik
- Prisoner, *n.* Kipúwakun
- Privately, *adv.* Kemooch
- Prize, *n.* Ustwatoowin
— *v. t.* (to set value on it) Oonuk-imão, -étum. *Prize it at so much*, ituk-imão, -étum, (to esteem) kistá-yimão, -yétum
- Probably, *adv.* Kistinach, maskooch
- Proceed, *v. i.* (to make progress) itóotão, (by water) pimiskow. *To proceed from*, óochéw, óotóotão, óochipuyew. *To proceed out of*, óochewuyuwéw, óochewuyuwepuyew
- Proclaim, *v. t.* Wétum
- Procure, *v. t.* Oótum
- Produce, production, *n.* Ooséchikun

PRO

- Produce, *v. t.* Oosé-hão, -tow
- Profane, *v. t.* Mucheapuchetow
- Profess, *v. t. & v. i.* Wétum, itwão, itwá-
800
- Profit, *n.* Oótišewin, kuskéchikáwin
— *v. i.* Oótišew, itaputun
- Profitable, *adj.* Apucshewão, kistapucshewão
- Project *v. i.* (speaking of wood) uyoowa-kaskootin
- Prolapse, *v. i.* Wuyuwetukisápuyaw
- Prolong, *v. t.* Yáketow
- Promise, *n.* Ussootumakáwin. *He breaks his promise towards him*, kasispoomão, penkuchimão
— *v. i.* Ussootumakão
— *v. t.* Ussootumowão
- Prop, *n.* Setwaskwuhukun
— *v. t.* Setwaskwu-wão, -hum
- Properly, *adv.* Nooswám
- Prophecy, *n.* Kiskewáhikáwin, ooywachikáwin, nekaneitwáwin
- Prophecy, *v. i.* Kiskewáhikão, ooywachikão, nekaneitwão
- Prophet, *n.* Ookiskewáhikão, ooywachikáweyinew
- Prosper, *v. i.* Núhipuyew, meywapumáwisew, meywapumikooowisew
- Prosperity, *n.* Meyooayawin
- Prostrate, *v. t.* Kowí-skowáo, -skum
- Protect, *v. t.* Kunowáyimão
- Protector, *n.* Ookunowáyimewão
- Proud, *adj.* Kistáyimoo, kisisowáyimisoo, kisowáyimisoo, mumátakoosew, chekáyimoo
- Proverb, *n.* Uspuakámoowin, atunóokun
- Provide, *v. i.* Kunowáyimewão, óochestumakão
— *v. t.* Kwayatustow. *He provides for him*, óochestumowão, óotinumowão, kwaya-

PRO

- tustumowão. *He provides for himself, pum-ehisoo. He is provided for (i.e. by some one supplying food) usumikoowisew*
- Provision, *n.* (food) Mechim, mechisoowin.
- Travelling provision, *nemowin. He takes provisions for travelling, nemow*
— *v. t.* Ukuhumowão, (for travelling) nemahão
- Provocation, *n.* Nunatookohewáwin
- Provoke, *v. i.* Nunatookohewão
— *v. t.* Nunatookohão, nay'ütawinowãhã, kukáchihihã, (by speech) nuna-tookoomão
- Prudence, *n.* Yipwakawin, yipwakawatisewin
- Prudent, *adj.* Yipwakow, yipwakawatisew
- Ptarmigan, *n.* Kuskunuches
- Publicly, *adj.* Moosisã
- Publish, *v. t.* Atootum, wétum
- Pudding, *n.* Kuskimootikusikun
- Pull, *v. t.* Oochipi-tão, -tum. *He pulls it backwards, usãoochipitum. He pulls it down, nê-chipi-tão, -tum, kowipi-tão, -tum, nasepi-tão, -tum, (as a tree) kootaskoo-não, -num. He pulls it off, muniipi-tão, -tum, moosukipi-tão, -tum, pákwuchipi-tão, -tum. He pulls it out, yayiskipi-tão, -tum, wekwuchipi-tão, tum, mooskipi-tão, -tum, wuyuwepi-tão, -tum, kãchekoopi-tão, -tum. He pulls it so or thus, issepi-tão, -tum. He pulls it together with something, or against something, ussichipitão, -tum. He pulls it up, pákwuchipi-tão, -tum, (by the roots) chichipuskoochiwãpitão, -tum. He pulls him thither, itepi-tão, -tum. He tries to pull it out, wekwuchehã, -tow. He pulls it upon him or them, patikooipitão. He pulls it out of his hand, kãchichihãpitão*
- Pulley, *n.* Umakan, mikinãk
- Pulpit, *n.* Ukoosewin

PUT

- Pulsate, *v. i.* Pukuhun
- Punish, *v. t.* Nunãkachehã, kukwatek-hã, ayimehã
- Punishment, *n.* Nunãkatãyimoowin, kukwatakisewin
- Puppy, *n.* Uchimoosis, upistuchimoos
- Pur, *v. i.* Nikumoo
- Purchase, *v. t.* Utawão. See *Buy*
- Pure, *adj.* P'ã-kisew, -kun, pay'ã-kisew, -kun
- Purge, *n.* Sapoosikun
— *v. i. or passively, he is purged, (naturally) sapoonsowisew, (by medicine) sapoonsoo, sasapoosoo, wuyuwẽw*
— *v. t. (to cleanse) p'ãke-hão, -tow*
- Purification, *n.* P'ãkehewáwin
- Purify, *v. t.* P'ãke-hão, -tow, pay'ãke-hão, -tow
- Purity, *n.* P'ãkisewin
- Purple, *adj.* Mikwow. See *Red*
- Purpose, *n.* Itãyëtumoowin, nutowãyëtumoowin. *On purpose, õochetow. For what purpose? tan'ãke w'ãche?*
— *v. i.* Itãyëtum, nutowãyëtum
- Purposely, *adv.* Oõchetow
- Purse, *n.* Sooneyowwut, sooneyowwuchis
- Pursue, *v. t.* Noospinatão. *He is hot in pursuing him, kisewã-yimã, -yëtum. See Chase*
- Push, *v. t.* Yãki-não, -num, yãkisku-wão, -hum, yãku-wão, -hum. *He pushes it backwards and forwards, sikwatuku-wão, -hum. He pushes it down, nêtu-wão, -hum, (by leaning against it) kowi-skowã, -skum, (by wrestling) oosikoosimã. He pushes it in, kootawi-não, -num. He pushes it here, or this way, pãyãkinã, -num. He pushes it lightly, setãwã, -hum. He pushes himself through, sapooyukẽw. He pushes it under, sãkoopuyehã, -tow, sãkooyãki-não, -num*
- Puss, *n.* Poos. See *Cat*
- Put, *v. t.* 'Ayã, *inan. ustow. He puts it aside,*

PUT

egutā-âyão, -stow, núustow. *He puts it aside for him* (i.e. out of his way), egutanumowão. (for his future use) núustumowão. *He puts it away*, wápi-não, -num. *He puts it back* (replaces it), tap-âyão, -ustow, (returns it, as an article purchased) usânũ. *He puts it by*, núustow, chiskustow. *He puts it down*, nêti-não, -num, pukiti-não, -num. *He puts his hand in*, petinum, pootinum. *He puts his hand under it*, sákoonum. *He puts it off* (as a garment), muninum, káchekoonum. *He puts it on* (as a garment) poostiskowão or poosis-kowão, -kum, weyátum. *He puts it on the top* (of something), títustow. *He puts it in*, peti-wão, -hum, petinão, -num, (as into a box, bag, &c.) ussewu-yão, -tow. *He puts it in the fire*, muchoostā-wão, -hum, *He puts it in the water*, pukustowā-wão, -hum. *He puts him in irons*, mumáchikwapiskowão. *He puts it on* (as a plaster, or as a lock on a door), kikum'oo-wão, -tow, itumootow, pusukumootow. *He puts it up* (for safety), núe-kowão, -kum, (builds it) oonusetow. *He puts it out*, wuyuwetissú wão, -hum, wuyuwetisi-não, -num, (as a candle) astowánũ. *He puts it round him* (i.e. encircles himself with it), tapisikooskum

Putrid, *adj.* Yayoo-isew, -wun, wechákí-sin, -tin, pikiskú-tew, -tin

Puzzle, *v. t.* Wunwákwão

Q

Quake, *v. i.* Kwékwun, nunumipuyew

Quarrel, *v. i.* Kékahootum, *He quarrels with him*, kékamão. *They quarrel together*, kékatoo-wuk

Queen, *n.* Kícheookimaskwão

Quench, *v. t.* Astowáhum

Question, *n.* Kukwáchekámowin, kukwá-chimewáwin

RAB

Question, *v. i.* Kukwáchekámow
— *v. t.* Kukwáchimão

Quick, *adj.* Keyipew, wuchákumisew, kí-tastupéw, or kuchastipéw, machéw

Quickly, *adv.* Keyipe, sámak, wepuch, ká-siskow, or kisiskah

Quiet, quietness, *n.* Keyamáwisewin

Quiet, *adj.* Keyamáwisew, keyamisew, koo-skawata-isew, -tun. *Be quiet!* ákah kítoo!
(speaking to a dog) kwesch! uskah!
— *v. t.* Keyamehão

Quietly, *adv.* Keyam

Quill, *n.* Mekwun. *A goose quill*, niske-kwun. *He pulls a few quills from it* (as after shooting a fowl), munikwunápitão. *He cuts off a quill from it*, munikwunáswão. *He rubs his quills* (as a duck, &c.), sisookwunehoosoo. *The quills smell burnt, or there is a smell of burnt quills*, mekwunustão. *He puts quills on an arrow*, ustawão, *trans. form*, ustawatatum

— *v. t.* This word, though unauthorized, is very common use in the Indian country, being employed in the sense of *fletch* or *feather*, which see.

Quilling,) *n.* (round the "upper" of a moc-
Quill-work,) casin) títipaweyukuhikun

Quite, *adv.* Mitoone. *Not quite*, iskágah, numnuweya mitoone

Quiver, *v.* Petutwan. *A small quiver*, petutwanis. *He has a quiver*, oopetutwanew. *He makes a quiver*, petutwanikão

— *v. i.* Chechepuyew, chechepuyew

R

Rabbit, *n.* Wapooos. *Buck*, napápoos. *Doe*, noosápoos, iskwápoos. *Rabbits are numerous*, wapoosookow

Rabbit-skin, *n.* Wapooswuyan

RAB

- Rabbit-skin blanket, *n.* Wapooſwyanukóop
 Race, *n.* Kukwächiskusewāwin, kukwächisk-
 kutitoowin
 — *v. i.* Kukwächiskusewāo. *He comes*
 racing, papuyew
 Raft, *n.* Mitoot. *He makes a raft, mitooti-*
kāo. He brings a raft down the river, maha-
pootow or muapootow
 Rafter, *n.* Upúkwan-atik
 Rag, *n.* Sekoonikun, *pl.*
 Rage, *n.* Saskeyuwāsewin, kaseyuwāsewin
 — *v. i.* Saskeyuwāsew, kaseyuwāsew.
 Rail, *v. i.* Kékamoo. *He rails at him, kē-*
kamāo, nunatookoomio
 Railings, *n.* Māniskatikwa. *See Fencing*
 Raiment, *n.* Ayoowinis. *See Clothes.*
 Rain, *n.* Kimewun, kimewunapoo. *The rain*
is dropping, pūkipāstow. He is out in the
rain, or is caught in the rain, kimewunisew
 — *v. i.* Kimewun. *It rains a little, ki-*
mewusin or kimewusew. It rains heavily,
kiswātuhun, sōkow'utow. It gives over
raining, poonow'utow, kimetan. It rains
upon him, kimewuniskakoo
 Rainbow, *n.* Kimewunāape, pesimwāape,
 wekoopesakun
 Rainy, *adj.* Kimewuskin
 Raise, *v. t.* Oōpī-nāo, -num, ōopu-wāo, -hum,
 wuniska-nāo, -num, pusikoonāo. *He raises*
himself up (as by laying hold of some-
thing), ōopiniso, (as a bird) ōopuhoo. He
raises it up for him, ōopinumowāo, wuniska-
numowāo
 Raisin, *n.* Soominis
 Rake, *n.* (the tool) Kaskahikun, kaskikwa-
 chikun. *As all rake, kaskahikunis, kaski-*
kwachikunis
 Rammer, ramrod, *n.* Yākiyipikwan, sikoo-
 pikwāhikwunatik
 At Random. Pukwunow

REA

- Rapid, *n.* Pawistik. *A small rapid, pawis-*
tikoos. A great rapid, misepawistik. (This
is the Indian name for the "Grand Ra-
pids" at the mouth of the Siskachewun)
 Rarely, *adv.* Iaskow
 Rasp, *n.* Kiskimun
 Raspberry, *n.* Ayooskunuk. *pl. Raspberries*
are numerous, ayooskuniskow
 Raspberry-bush, *n.* Ayooskunatik
 Rat, *n.* (musk) Wuchusk. *He is hunting rats,*
noochuchuskwāo, nutowuchuskwāo. Rats
are numerous, wuchuskooskow
 Rat-house, *n.* Wuchusk-weste
 Rat-root, *n.* Wuchuskwutupe
 Rate, *n.* *At any rate, tāpināk, seakāy, miso-*
wach. I at any rate, neyaweya
 Rather, *adv.* nowuch, yayow, yayitān. *Ra-*
ther too large, ātutow misow
 Ration, *n.* Ukuhumakoowin. *He serves out*
rations, ukuhumakāo, He gives him his
rations, ukuhumowāo. The person who
serves out rations, ootukuhumakāo
 Rattle, *n.* Sesekwun, sasapāyitakun. *He*
makes a rattle, sesekwunikāo, sasapāyitaku-
nikāo. He shakes a rattle, sasapāyitow
 Raven, *n.* Kakakew
 Raw, *adj.* Chikus-kisew, -kow, us-kisew,
 -kow, -kitin. *Raw meat, chikuskeweyas*
or uskeweyas. He eats raw food, uskepoop.
He makes him eat raw food, uskepoohāo
 Ray, *n.* Pesimwāape
 Raze, *n.* Nēchewāpū-wāo, -hum
 Razor, *n.* Kaskipasoon. *He has a razor,*
ookaskipasoonew
 Reach, *n.* (the distance between two points
 in the banks of a river) tinastun. *How*
many reaches are there? tan ā tātoo tinast-
unewūk?
 — *v. i.* Iskoopuyew, tukoopuyew. *He*
makes it reach, iskoopuyetow

- Reach, *v. i.* (to make an effort to vomit) Akutū-puyew
 — *v. t.* (to arrive at) Ootī-tāo, -tum, (to extend the hand to) tāpī-nāo, -num, (to attain to, in age) ootisapūtum. *He reaches it* (as by something in the hand), ootitutum, (as by throwing or shooting) tāpū-wāo, -hum
 Read, *v. i.* Ayuméchikāo. *He reads well*, nūeayuméchikāo
 — *v. t.* Ayumétow
 Ready, *adj.* Ayāskowisew, ayāskowēw, kwayachēw, kwaya-tisew, -tun, wāpāmēw. *He gets ready*, munēw, muneschikāo. *He gets it ready*, ayāskowetow, wuwāsetow, (as a bow and arrow, or a gun) ayāskowanum, wuwātuaskwāo. *He lays or places it ready*, ayāskowustow, kwayatustow, nāpāmustow. *It is laid ready*, ayāskowustāo, kwayatustāo, nāpāmustāo
 Real, *adj.* Māmōochē
 Really, *adv.* Sakooch, chíchewā
 Reap, *v. i.* Munisikāo, keskisikāo
 — *v. t.* Muni-swāo, -sum, kesi-swāo, -sum
 Reaper, *n.* Oomunisikāo, ookeskisikāo, oomowuchichikāo
 Rear, *v. i.* Sumuchēw
 Reason, *n.* Itāyētumowin. *Without reason*, pikwunta
 Reasonable, *adj.* Kwíuskitāyētakwun
 Rebel, *v. i.* Mayāyēchikāo. *He rebels against him*, eyewāmootootowāo
 Rebellion, *n.* Mayāyēchikāwin
 Rebuke, *n.* Utaminewāwin
 — *v. i.* Kítuhumakāo
 — *v. t.* Kítoo-tāo, -tum, kichiskamootowāo, kituhumowāo
 Receive, *v. i.* Oótisew, meyikoowisew
 — *v. t.* Ootī-nāo, -num
 Recently, *adv.* Anōochēkā

- Reckon, *v. i.* Itāyētum
 — *v. t.* Ituk-imāo, -ētum
 Recognizable, *adj.* Nissitowāyētak-oosew, -wun
 Recognize, *v. t.* Awinowāo, nissitowin-owāo, -um, nissitowāyimāo
 Recollect, *v. t.* Kiskisoopuyew
 Recompense, *n.* Tippūhumakoosewin, tippūhumatowin
 — *v. t.* Tippūhumowāo
 Reconcile, *v. t.* Wākoowachewāo; wākootuhāo. *He reconciles it to him*, wākoowachetumowāo. *He reconciles him to himself*, ootootāmetwasoo
 Reconciler, *n.* Ootootāmehwāo
 Reconciliation, *n.* Wākoowachewāwin, wākootuhisoowin, ootootāmimewāwin, ootootāmistakoowin
 Record, *n.* (a declaration) Achimoowin, wētumakāwin. *He bears record*, achimoo
 Recover, *v. i.* (from sickness) Poonākoosew, ute meyomāchehoo, waskumeayow, eyināwew
 Rectify, *v. t.* Menōoskow, menōoskum
 Red, *adj.* Mik-oosew, -wow, (speaking of a liquid) mikwagumew, (of metal or stone) mikwapiskow, (of wood) mikwaskwun. *Red cloth*, mikwākin. *The sky is red, or the cloud is red*, mikwowuskwun
 Red Deer's River. Wawaskāwesewesepe
 Red River. Mikwagumewesepe, Muskootāo
 Redden, *v. i.* Mikoopuyew
 — *v. t.* Mikoo-hāo, -tow
 Reddish, *adj.* Mik-ooisew, -wasin
 Redeem, *v. t.* Tippūhumakāstumowāo, pī-machēhāo
 Redeemer, *n.* Ootippūhumakāstumakāo, ootippūhikāstumakāo
 Redemption, *n.* Tippūhumakāstumakāwin
 Reed, *n.* Kistakunuskoose, ustakunusk, us taskunuskoose, aniskowusk. *Reeds abound*,

- kistakunuskooskow, ustakunuskooskow, &c.
- Reefing-line, *n.* Uchewākūpichikun
- Reflect, *v. i.* Mamitooñyētum
- Reflected, *part.* (as an image in water) Ussi-pāchi-sin, -tin
- Refusal, *n.* Anw'ātumoowin, atowāyētumoowin
- Refuse, *n.* Sekoonikuna, *pl.*, (after grinding) pinipoochikun
— *v. i.* Anwā-towāo, -tum, atowā-yimāo, -yētum
- Regard, *v. t.* Pisiskā-yimāo, -yētum. *He regards him so, ispetiyimāo. He is so regarded, ispetiyētak-oosew, -wun.* See *Notice*
- Reject, *v. t.* Átowā-yimāo, -yētum, anw'ā-towāo, -tum
- Reign, *n.* Tipāyēchikāwin, ookimowewin
— *v. i.* Tipāyēchikāo. *He reigns over them, tipāyimāo*
- Rein-deer, *n.* Utik. See *Deer*
- Rejoice, *v. t.* Meywatum, sikeyāsew, mumá-takoosew. *He rejoices with him, wechmeywatumoomāo, wechemumátakoosēmāo*
- Relate, *v. t.* Achimoo, tipachimoo. See *News*
- Related, *part.* (allied) Wákoomāo, takoomāo
He causes them to be related, wákootuhāo. He is so related to him, itakoomāo
- Relater, *n.* Ootipachimoo, tipachimoošew
- Relation, *n.* (a narration) Achimowin, tipachimowin, (kindred) wákoomakun
- Relationship, *n.* Wákoomewāwin. *He forms a relationship, wákootuhisoo*
- Relative, *n.* Wákoomakun
- Release, *v. t.* Pukitināo
- Religion, *n.* Ayumēawin
- Religious, *adj.* Ayumēawatisew
- Reluctant, *adj.* Tastikacheskw, tastikachēw.
He is reluctant to do it, tastikatum
- Remain, *v. i.* (to continue) Upew, *inan.* ustāo,

- itukwun, (to be left after others are taken) iskoopuyew. *He lets him remain, iskoo-hāo, -tow*
- Remark, *n.* Pekiskwāwin, itwāwin
- Remarkable, *adj.* Pisiskāyētak-oosew, -wun
- Remember, *v. t.* Kiskisew, kiskisetoo-towāo, -tum, kunokiskisew
- Remembrance, *n.* Kiskisewin, kunokiskisewin
- Remind, *v. t.* Kiskisimāo, kunokiskisimāo
- Remnant, *n.* Pewipichikun. *He leaves a remnant of it, pewipi-tāo, -tum*
- Removal, *n.* (of a tenting place) Pichetwawin
- Remove, *v. i.* (to change position) achepuyew, (to change place of residence) pichēw, pichetwow, átootāo, átsukāo. *He removes inland, koosipichēw. He removes out to sea, moosasipichēw. He removes towards the coast, or a lake, nasepāpichēw*
- Remove, *v. t.* *Atāyāo, *inan.* ástustow, egutānāo, or echānāo, -num (with the hand) átināo, -num
- Rend, *v. i.* Yayikipuyew, taskipuyew, tatoo-puyew
— *v. t.* Yayikiptāo or yayakipi-tāo, -tum, keskipi-tāo, -tum, pekoopi-tāo, -tum. *It is rent by the wind, pekwestan*
- Render, *v. t.* Meyāo. See *Give*
- Renew, *v. t.* Ooske-hāo, -tow, tapē-hāo, -tow, ooskeoosē-hāo, -tow, ooskānikoo-hāo, -tow
- Renounce, *v. t.* Wāpinum
- Repeat, *v. t.* Tapoowāo. *He repeats it after him, nunaspitootowāo*
- Repent, *v. i.* Michiyuwāsew, michiyuwāyētum, kwāskatisew, poonāyētum, mwāstus itāyētum
- Repentance, *n.* Michiyuwāsewin, michiyuwāyētumoowin, kwāskatisewin, poonāyētumoowin

REP

- Replace, *v. t.* Tapáyāo, *inan.* tapustow
 Reply, *v. t.* Nuskwāwusehewāo. See *Answer*
 Report, *n.* (a rumour, a narration) Achimoowin, achimikoowin, achimikoosewin, (a sound) p'atakun. *There is a report of a gun, mutw'itāo or mutw'āwāo. He makes a report, (by firing) mutw'āsikāo*
 — *v. t.* Atootum. See *News*
 Repose, *n.* Anwāpewin
 — *v. i.* Anwāpew
 Reproach, *n.* Mayāyimikoosewin, mayāyētakoosewin, mucheitkoowin
 Reproach, *v. t.* Mayāyimāo, mucheitāo
 Reproachable, *adj.* Mayāyētakoosew
 Reproof, *n.* Kitoosewāwin
 Reprove, *v. i.* Kichiskamoo
 — *v. t.* Kitootāo, kichiskamootowāo, moosisāhumowāo
 Request, *n.* Nūtootumakāwin, mowemooschikāwin
 — *v. t.* Nūtootumowāo, mowemoostowāo
 Require, *v. t.* Nūtootumow, nutowāyētum
 Requite, *v. t.* Kewātippūhumowāo
 Rescue, *v. t.* Wekwuchehāo, puspētissināo, wuyuwepitāo
 Resemblance, *n.* Issenakoosewin, nuspitakāwin
 Resemble, *v. t.* Nuspitu-wāo, -hum, wecheisenakoosew-māo, -tum, kiskinuwatāyētakootow
 Reserve, *n.* (an article put by for future use) Āstāchikoon
 — *v. t.* Ustwakunikāo, āstāchikoo. *He reserves it for him, ustwakunikowāo*
 Reside, *v. i.* Itow, tussēkāo, wekw
 Residence, *n.* Itawin. *He changes his residence, atuskāo*
 Resign, *v. t.* Pukitā-yimāo, -yētum. *He resigns himself, pukitāyimisoo*

RET

- Resin, *n.* Pikew. See *Gum*
 Resist, *v. i.* Nuskwoo
 — *v. t.* Nuskoostowāo, sakōo-hāo, -tow, pusikoo-stowāo, -stum, nanuka-skowāo, -skum
 Resistingly, *adv.* esach or eyesach
 Resolute, *adj.* Sōkāyētum, sōkāyimoo, sōkisew, akumāyimoo, muskowāyētum, akwāyimoo
 Resolve, *v. i.* Itāyētum
 Resort, *v. i.* Itōotāo
 Respect, *n.* Kistāyētumoowin
 — *v. t.* Kistā-yimāo, -yētum
 Respecting, *prep.* Ōche
 Respire, *v. t.* Pukitutumootum
 Rest, *n.* (repose) Anwāpewin, (the remainder) kootuk. *Above, or beyond the rest, mamowāyus*
 — *v. i.* Anwāpew, upew. *He rests with him, anwāpemāo*
 Restless, *adj.* Ayāchepeyehoo, ayimepeyehoo, (in sleep) sepayāyētum or sasepayāyētum
 Restore, *v. t.* Meywache-hāo, -tow. *He restores it to him, kewānumowāo*
 Restrain, *v. t.* Mumāchikoo-nāo, -num, kipiche-hāo, -tow
 Resurrection, *n.* Wuniskawin, apissisinoowin
 Retain, *v. t.* Michimi-nāo, -num, kunowāyimāo, -yētum
 Retard, *v. t.* Ootumehāo
 Retrace, *v. t.* (i. e. his steps) Usātumāo, usātumāpuyew
 In return, Ayasitā
 Return, *v. i.* Kewāo, (by water) kewāhoo, (before reaching the place for which he set out) nōotākewāo or nōotow kewāo. *He returns with him, (i. e. bringing him) kewāpāhoo, -twow. He returns to him, kewātootowāo. When the word return is used in the sense of "come back" the above Indian*

- expressions must have the prefix *pā* or *pāche*; thus, *pākwēō*, *pāchekewāhoo*
- Reveal**, *v. t.* *Kiskāyētakoowō*. *He reveals it to him*, *kiskāyētumoohō*
- Revelation**, *n.* *Wapūteyikoowin*, *kiskāyētakoowāwin*
- Reverence**, *n.* *Kēkatāyētumoowin*, *kistāyētumoowin*, *koosikwāyimewāwin*, *koosikwāyimikooowin*, *kukoospunāyētumoowin*, *yakwamāyētumoowin*
- *v. t.* *Kēkatā-yimāō*, *-yētum*, *kistā-yimāō*, *-yētum*, *koosikwā-yimāō*, *-yētum*, *yakwamā-yimāō*, *-yētum*
- Reverential**, *adj.* *Kukoospunāyētakoosew*
- Reville**, *v. t.* *Mucheitāō*, *mayāyimāō*, *kēkamāō*
- Revive**, *v. i.* (as after fainting) *Apissisin*, *apissewāyētum*
- Revolve**, *v. i.* *Kenikwanipuyew*
- Reward**, *n.* *Tippūhumakoowin*, *tippūhumakoosewin*
- *v. t.* *Tippūhumowāō*
- Rhubarb**, *n.* *Sewepuk*. It is generally used in the plural form, *sewepukwa*
- Rib**, *n.* *Mispikākun*. *My rib*, *nispikākun*. *He has large ribs*, *mūkispikākunāō*. *He has small ribs*, *upischispikākunāō*
- Riband**, *ribbon*, *n.* *Shenipan*, *ayippon*. (This latter word, which is commonly used in some districts, is the same as the English, but somewhat softened to suit the Indian pronunciation.) *A small piece of ribbon or narrow ribbon*, *shenipanis*, *ayipponis*. *He has some ribbon*, *ooshenipanew*, *ootayipponew*
- Rice**, *n.* *Unoominuk*, *wapunoominuk*, *iskwāsisuk*, *munoominuk*. *Indian rice*, *muskoosemina*
- Rich**, *adj.* *Wāyootisew*, *mesikisew* or *mesukisew*
- Riches**, *n.* *Wāyootisewin*, *mesikisewin*
- Rick**, *n.* (of hay) *Muskoosekan*
- Ride**, *v. t.* *Pimipāhāō*, *pimitātupew*, *tātupew*

- Ridge**, *n.* *Usāyow*
- Ridge-pole**, *n.* *Pimmitupusoōi*
- Ridicule**, *v. t.* *Mayāyimāō*, *pāpēhāō*
- Ridiculous**, *adj.* *Pāpināyētakwun*
- Right**, *adj.* *Kwiuskwun*, *meywasin*. *He puts it right*, *menōoskow*, *menōoskum*
- *adv.* *Kwiusk*, *nooswām*. *That's right!* *ākoosane*
- Righteous**, *adj.* *Kwiuskisew*, *kwiuskatisew*, *kwiuskisewāpisew*, *meywatisew*. *A righteous person*, *oomeywatisew*
- Righteousness**, *n.* *Kwiuskisewin*, *kwiuskatisewin*, *kwiuskisewāpisewin*, *meywatisewin*
- Rightly**, *adv.* *Kwiusk*
- Rimy**, *adj.* *Yeyekwu-chew*, *-tin*, *yeyekwukumiku-chew*, *-tin*, (speaking of metal) *yeyekwapiskutin*
- Ring**, *n.* (for the finger) *Uchunis*, *tapitichāpison*. *He has a ring*, *ootūchunisew*, *ootapitichāpisonew*. *He lays it in a ring*, (*i. e.* in a circle) *kenikwanustow*
- *v. i.* *Sēsuwātin*. *He is ringing (i. e. ringing the bell)* *suwāpichikāō* or *sāwāpichikāō*
- *v. t.* (as a bell) *Sēsuwātitow*, *suwāpitāō* or *sāwāpitāō*, (as a piece of metal) *mutwātitow*. (In some places this last word is also used in speaking of a bell.)
- Riot**, *n.* *Keskwātisewin*, *mikooskatisewin*
- Rip**, *v. t.* *Tatoopitum*. See *Tear*
- Ripe**, *adj.* *Uti-soo*, *-tāō*. *It is fully ripe*, *kesuti-soo*, *-tāō*
- Ripple**, *v. i.* *Ayatagumipuyew*, *mumātatumipuyew*
- Rise**, *v. i.* (from a lying posture) *Wuniskow*, (from sitting) *pusikoo*, (to ascend) *ōpiskow*, *ōpēw*, *ōpipuyew*, (as bread) *ōpisoō*, *ōpisisew*, *ōpisin*, (as the sun) *sakastāō*, or *sakastowāō*, *sakootāō*, (as a bird) *ōpūhoo*, (as the flood tide) *yiskipuyew*. *He rises up against him*, *pusikoostowāō*, *ōpistowāō*

- Rising, *n.* (leaven) Oôpisikun, ôopichichikun
 Risk, *n.* Puspînâwin
 River, *n.* Sepe. *A small river, sepesis. A river without a current, petapîkoosepe. A branch river, (e. g. the part running round an island) sepatuk, sepanuk. A principal river, (others running into it) kistâchiwun. It is a large or broad river, mûkistikwâyow, misistikwov. It is a small river, upistikwâyow, upisistikâsew. Down the river, mamik. Up the river, nutumik or n'tumik. He goes down the river, (walking) mahisikun, (paddling or rowing) mahum, (sailing) mahasew. He goes up the river, (walking) nutûhiskun, (paddling or rowing) nutûhum, (sailing) nutûhasew. He goes to the river, nasepâo. He takes him to the river, nasepâ-tuhâo. A trip down the river, mamowin*
 Rivulet, *n.* Sepesis
 Road, *n.* Mâskunow, pimôotâskunow. *A road cut through the woods, tow'utuhikun. He takes the wrong road, wunahumâo. See Path*
 Roar, *v. i.* (as the wind) Mutwâwâstin, mutwâyowâo, kiswâwâstin, (as the sea) mutwâyakumuhun, mutwâyakumusin (as a wild beast) ooyoo.
 Roast, *n.* (e. g. a roasted goose) Sukupwan, nowuchêwin, upwan
 — *v. t.* Chekupwâo, sukupwâo, nowuchêw. These words do not take a *transitive* form. *He roasts it for him, sukupwatâo, nowuchestumowâo*
 Roasting-hook, *n.* Sukupwakun
 Roasting-line, *n.* Sukupwanâpe
 Boasting-stick, *n.* Upwanask
 Rob, *v. t.* Muskûmâo; muskûtwâo
 Robber, *n.* Oomuskûtwâsk, muskûtwâskew, muskûtwâyew. *He is a robber, oomuskûtwâskew, muskûtwâskew, muskûtwâyewinewew*
 Robbery, *n.* Muskûtwâwin, muskûchehawâwin

- Robbin, *n.* Pipechâo. *A cock robbin, napî-pipechâo*
 Robe, *n.* Ukoohoon
 Rock, *n.* Minisâk, kistapisk. *A black rock, weyipapiskow. A broken rock, sesekwapiskow. A high rock, keskisâkow. A perpendicular rock, keskapiskow. A low, smooth rock, papachepiskow. A white rock, wapapiskow. On the top of the rock, tâtapiskak*
 — *v. i.* Wâwâpuyew, wâwâpipuyew
 — *v. t.* Kooskooskoopuye-hâo, -tow
 Rocky, *adj.* Usinneskow *A rocky island, minisâk, ministikwapisk. The Rocky Mountains, Usinnewucha*
 Rod, *n.* (a staff) Sêskuhoon or suskuhoon (an instrument of punishment) pusustâhikun
 Roe, *n.* (spawn) Wâkwuk, *pl.*
 Roggin, *n.* (flat) Wuskwiinakun, mekoonakwi, (deep, for holding pounded meat, &c.) wuskwîwut, kakwiewut. *A fir roggin, kuskikwâwov. He has a roggin, wuskwiinakunow, wuskwîwutew, ookakwiewutew. She makes a roggin, wuskwiinakunikâo, wuskwîwutikâo, kakwiewutikâo*
 Roll, *v. i.* Têtîpipuyew
 — *v. t.* Têtîpipuye-hâo, -tow. *He rolls it back usâtêtîpi-nâo, -num. He rolls it away, egutâtîpi-nâo, -num. He rolls it along or rolls it up, (as a scroll) têtîpi-nâo, -num, (as a log) têtîpaskoo-wâo, -hum, (as calico, print, &c.) têtîpiyâkêtow*
 Roof, *n.* Upûkwun
 — *v. t.* Upûkwatum
 Roofing-stick, *n.* Upûkwanatik
 Room, *n.* Ahasew
 Room, *n.* (a separate apartment) Piskêchewas-kuhikunis, piskisow or piskêchow. *It is divided into rooms, piskêtayuwun*
 — *n.* (space) Towow. *He makes room, towestow. He makes room for him, towes-*

ROO

toiwão, towupestowão. *There is plenty of room, misitowow. They have room, täpiska-toowuk. He has no room to stand, numma täpegapowew. He has no room to sit, numma täpupew. He has no room to put it, kwetow-ustow. He has room, towepuyehikoo*

Root, n. (large, just below the trunk) Oochâ-pik, (small) wutupe. *It has a root, oochâ-pikewew, wutupewew. It is a root, oochâ-pikoozun. He digs about the roots of it, moonichâpikuhum. He pulls it up by the roots, chichipuskoochihwâpi-tão, -tum*

Rope, n. Mispeminukwan, sästukwäpe

Rosin, n. Pikew. See *Gum*

Rot, v. i. Mästatutin

Rotten, adj. Yoosketukow, pikiskutin, weski-setukow

Rotten-wood, n. Yooskechätuk, kuskuschätuk, weski-setuk

Rough, adj. Pipi-koosew or pupi-koosew, -kwow, pûpâsk-oosew, -wow. *The sea is rough, mumakahun*

Round, adv. & prep. Waskah. *All round, tätip. It flies round, kenikwanooow. He walks round, kenikwanootão. He places them round, wask-âyão, -ustow, waskatitow. It goes round, woweyâpuyew, tapisikooopuyew. It goes round his neck, tapisikooopuyew oowwayák. It goes round my arm, tapisikooopuyew nispiitoonik*

— *adj.* (circular or spherical) woweyâ-sew, -yow, wow-isew, -eyow, (cylindrical) nootim-isew, -ow, or nootumisew, (speaking of metal or stone) woweapisk-isew, -wun, nootimâ-pisk-isew, -wun, (speaking of wood) nootimask-oosew, -wun, woweask-oosew, -wun. *A round log, nootimatik. The round sky, woweyâkesik*

— *prep.* Waskah

— *v. t.* Wowe-hão, -tow, woweyâ-hão, -tow

RUN

Roundish, adj. Woweyâasin

Rouse, v. t. Kooskoonão, (as an animal) oosû-wão

Row, v. i. Pemiskow, usûpooyão. See *Paddle*

Royal, adj. Kicheookimowe

Rub, v. t. Sisoo-não, -num, (as ears of corn in the hands) mimikoo-não or mumikoo-não, -num, mimikoo-pi-tão, -tum (in water, as clothes during washing) mimikoo-patinum, (as with an embrocation) sisoo-pâki-não, -num, (so as to polish it, or remove the dirt) sinikoo-wão, -hum *He rubs it off, kases-kum, kasetitow. He rubs himself (against something) sinikooosimoo. He rubs himself against it, sinikoo-skowão, -skum. He rubs it on something, sinikootitow*

Rubbish, n. Muchepukwa, muchekwunasa, meykunasa. *A quantity or heap of rubbish, muchepukoooskow, muchekwunasiskow, meykunasiskow*

Rudder, n. Tûkwuhikum, tûkwuhumwakun

Ruff, n. (inside fat of pigs, &c.) Woweyâanikum

Ruin, v. t. Nisewunachetow

Rule, n. Tipâyêchikâwin, itusoowâwin

— *v. i.* Tipâyêchikão

— *v. t.* Tipâyimão, -yêtum, oonuk-imão, -êtum

Ruler, n. Tipâyêchikâsew, ookimow. See *Governor*

Rum, n. Iskootâwapoo

Run, v. i. Pimipátow, pimipuyew, chichipátow.

Run about, pupamipátow. Run after him, noosinãwão or nanusinãwão. Run back, kewãpátow. Run back with him, kewãpã-hão, -two. Run away, run off, sipwãpátow, eyekapátow, sipwãpuyew. Run fast, machipátow, kisiskapátow, mékowikêw. Run into it, (e. g. into a house) pëtookãpátow. Run it into him, (as a splinter or nail) kisisin. Run there, ispátow. Run to him,

nachepá-hão, -tow, chichi-não, -num. *Run together*, mamoweispátowuk, mamoweispuyehooowuk, mamoiipuyewuk, mamoiipuyehooowuk. *Run off with it*, kwosse-hão, -tow. *Run out*, (as from a house) wuyuwepátow. *Run out*, (to leak) wuyuweasekowew, wuyuweasekowun, óchekowew. *Run round him*, waskapátowão. *Run over*, (as a liquid) amapoowão, amuskinápáyow, (as a lake) pase-toowópio, pasitipão, (as grain from a measure) pasichipuyin. *He makes it run over*, amuskinápáchetow. *Run with him*, (i. e. carrying him) pimipáhão, -twow. *They run after each other*, nowuswatitooowuk, nunusoonatooowuk, nanosoonitooowuk. *She runs it* (with a needle) sipapítão, -tum or sasipapítão. *He runs down a bank, &c.* pinusewápátow
 Rupert's House, n. Waskuhikunis
 Rush, n. Kootawunusk, kichekumewusk, koo-panuskoose, mwaskoosewan
 — v. i. Machipátow. *He rushes upon him*, mooskestawão, pimooskowão
 Rust, n. Misewapisk
 Rusty, *adj.* Misewapiskow, akwakwapisk-isew, -ow, or -itin

S.

Sabbath, n. Anwāpewekesikow, ayumēuwe-kiskow, ayumēakesikow
 Sack, n. Ussewuchikun, mewut
 Sackcloth, n. Sòkàkin, matooowyan
 Sacrament, n. Kiche issetwawin, suskumoo-win. *He takes the sacrament* (i. e. the Lord's Supper) suskumoo
 Sacred, *adj.* Kuna-tisew, -tun, yakwamāyétak-oosew, -wun
 Sacredness, n. Yakwamāyétumoowin
 Sacrifice, n. Sasakiwechikun, sasakiwechikāwin, sasakiweyewāwin, muchoostāhikun, muchoostāhumakāwin, pukitinasoowin

Sacrifice, v. i. Sasakiwechikāo, sasakiweyewāo muchoostāhumakāo, pukitinasoo. *He sacrifices to him*, sasakiwetootowāo, sasakiweyewāstowāo, muchoostāhumowāo
 Sad, *adj.* Pekiskatum, koopatāyimoo, kuskūyētum, pekiskatik-oosew, -wun. *He looks sad*, pekiskasinak-oosew, -wun, kuskūyētum-enak-oosew, -wun
 Sadden, v. t. (by speech) Pekiskasoomāo
 Saddle, n. Uspupiwin
 Sad-iron, n. Sooskwuhikun. *She has a sad-iron*, oosooskwuhikunew
 Sail, n. Yakastimoon. *He hoists the sail*, óopākulum, óopipitum. *He lowers the sail*, nētākulum, nētinum. *He sets sail*, chita-sew, -stun, sipwā-sew, -stun
 — v. i. Pima-sew, -stun. *He sails hither*, pāta-sew, -stun. *He sails about*, pupamasew, -stun. *He sails from there*, oōta-sew, -stun. *He sails thither*, ita-sew, -stun. *He sails to land*, akwaya-sew, -stun. *He sails with him*, wechepimaseimāo. *He sails up*, nutūha-sew, -stun. *He sails down*, maha-sew, -stun. *He sails fast*, kisceasew, -stun. *He sails on one side*, nuputā-sew, -stun
 Sail-cloth, n. Yakastimoonākin
 Sail-yard, n. Pimmitukoochikun
 Sailor, n. Oopupamasew
 Saint, n. Ookunatis, ookunatisew, ookunachehoo
 For the sake of. Oóche
 Salmon, n. Sosasew
 Salt, *adj.* Se-wisew, -wow, (liquid) sewagumew. *Salt water*, sewapoo
 — n. Sewétakun. *He makes salt*, sewétakunikāo. *Purging salts*, sewétakunesapoosikun, kah wapisikāk sapoonsikun
 — v. t. Sewé-hão, -tow, sewétakunu-wāo, -hum, sewi-não, -num
 Saltish, *adj.* Sewasin, (liquid) sewagumisin
 Saltpetre, n. Mikwowsikun

Salutation) *n.* Utumiskakāwin. *He fires a Salute* } *salute*, nooswāwāsikāo
Salute, v. t. Utumiskowāo
 Salvation, *n.* Pimachehewāwin, pimachehoowin
 Salve, *n.* Kekāsikun. *Drawing-salve*, ootachikāwemuskike
 Same, *adj.* Awukoo, āwukwunima, āpich, tapiskoch. *He is the same, aware, inan. awun. He continues the same, (in character) awisew, awareisew. The same day, puskoo kesik. On the same hill, puskoo wuchék*
 Sanctification, *n.* Kunachehikoowin, kunachewāwin, kunatisewin
 Sanctify, *v. i.* Kunachewāo
 — *v. t.* Kunache-hāo, -tow
 Sanctuary, *n.* Kunachekumik, kunachewas-kuhikun
 Sand, *n.* Yākow. *White sand*, wapowukow. *Red sand*, mikwuwukow. *Hard sand*, muskowutuwukow *A place where there is much sand*, uta ā yākowiskak. *Sand mixed with clay*, usiskeootowukow. *The sand drifts into his eyes*, ootunowoogapew. *A place where the sand drifts into the eyes*, ootunowoogapowin
 Sand-bank, *n.* Minow'ukow, yākutowukow
 Sand-fly, *n.* Pēkooos, pēkoochāsew, pēkoochāses. *Sand-flies abound*, pēkooosiskow, pēkoochāseskow
 Sandy, *adj.* Yākowiskow, yākowun, (as water with sand suspended in it) yākowagumew. *A sandy plain*, yākowemuskootāo
 Sap, *n.* Māstun. *He scrapes the sap*, māstusoo
 Satan, *n.* Muchemunito, Satan
 Satisfy, *v. t.* Tāpāyētumehāo, tāpeyuwāhāo, (with food) kespooyāo
 Satisfied, *part.* Tāpāyētum, sapāyētum, nūyētum. *He looks satisfied*, nūekwānakoosew
 Saturday, *n.* Matinuwākesikow. *See Day*
 Sauce, *n.* Uspuchikun
 Saucy, *adj.* Asikwāo

Saulteaux, *n.* Nūkoweyinew, Oochipwā. *He is a Saulteaux*, Nūkoweyinewew, Oochipwāwew. *He speaks Saulteaux*, nūkowāo, nūkoweyumew
 Savage, *adj.* 'Akwatisew
 Save, *adv.* Pikoo, mikoo
 — *v. i.* Pimachehewāo
 — *v. t.* Pimache-hāo, -tow. *He saves himself*, pimacheho
 Saviour, *n.* Oopimachehewāo, Pāimachehewāt
 Savor, *n.* *See Taste and Smell*
 Saw, *n.* (hand) Keskipoochikun, (small) keskipoochikunis, (pit) taskipoochikun, (cross-cut) mistuhe-keskipoochikun
 — *v. i.* (with a hand-saw) Keskipoochikāo, (with a pit saw) taskipoochikāo. *He saws well*, nētakeskipoochikāo, netataskipoochikāo
 — *v. t.* (with a hand-saw) Keskipootow (with a pit saw) taskipooyāo, -tow
 Saw-dust, *n.* Pinipoochikun
 Saw-pit, *n.* Taskipoochikāwikumik, (an elevated frame, without any pit or house) taskipoochikāwin
 Say, *v. t.* and *v. i.* Itwāo, yew. *He says to him*, itāo. *He says it after him*, nunaspitootowāo. *What do you say?* tan ātwāyun, tan'se ātwāyun, chekussaiyin? *He says to himself*, itisoo. *He says it over again*, tapeitwāo. *He says it over and over*, tatapoowāo
 Saying, *n.* Itwāwin
 Scab, *n.* Mike
 Scald, *v. t.* Iskwa-swāo, sum. *He scalds himself*, iskwasoo
 Scale, *n.* (a balance) Tipapāskoochikun, (the covering of fish) wāukāi or wūukāi
 Scale, *v. t.* (to remove scales from it) pinuwāo, pinuumāsāo, piskusowāo, (speaking of a sturgeon) kaskusāwāo
 Scalp, *v. t.* Pukwatipapitāo
 Scandal, *n.* Pastamoowin

- Scandalize, *v. t.* Pastamão
 Scarce, *adj.* Munā-wisew, -wun
 Scarce, scarcely, *adv.* Akowach, knowis, or nowus
 Scare, *v. t.* Sākehāo
 Scarlet, *adj.* Wesisoomik-oosew, -wow. See *Red. Scarlet cloth*, ā wesisoomikwāk mik-wākin
 Scatter, *v. i.* Wususwāpinikāo, pewāpinikāo
 — *v. t.* Wususwāpi-nāo, or oosuswāpi-nāo, -num, siswātissu-wāo, -hum, siswāwū-pū-wāo, -hum, siswāwāpi-nāo, -num, pewā-pi-nāo -num, pewatuki-nāo, -num, siswāpu-yetow, wususwāpāyetow, (as by treading upon them) siswā-skowāo, -skum. *They are scattered about*, pewustāwa
 Scent, *n.* Meyachikun, wekemakoohoon, or wekemakoohowin. *It has a scent*, meyama-oosew, -wun, meyak-oosew, -wun. *It has a nice scent*, meyoomak-oosew, -wun, wekemak-oosew, -wun. *It is filled with the scent*, sakuskināmak-oosew, -wun, tāpimāk-oosew, -wun
 — *v. t.* Pussoo. *It scents the place*, tāpimākwun
 School, *n.* Kiskinoohumakāwikumik, school. *He goes to school*, schoolewew
 Schoolmaster, *n.* Kiskinoohumakāwikimow, ookiskinoohumakāo
 Schoolmistress, *n.* Kiskinoohumakāwikimask-wāo
 Scissors, *n.* Moosotoowin, tukookooman, scissors. *Small scissors*, moosoochoowinis, moosoowakunis. *He has some scissors*, oomoochoowinisew, oomooowakunisew
 Scold, *v. i.* Kēkawitum, kēkamoo. *He scolds often*, kēkawituskew
 — *v. t.* Kēkamāo, kitootāo
 Scoop, *n.* (for removing ice from the water-hole) ukwaskoopan. *He has a scoop*, ootu-

- kwaskoopanew. *He makes a scoop*, ukwas-koopanikāo
 Scoop, *v. t.* Kwoppu-wāo, -hum
 Scorch, *v. t.* Iskwa-swāo, -sum. See *Burn*
 Scorched, *part.* Kuski-soo, -tāo, iskwa-soo-tāo
 Score, *v. t.* Pāsikootum
 Scorn, *n.* Mayāyētakoosewin. *He laughs him to scorn*, nunatookwāpēhāo
 — *v. i. & v. t.* Mayā-yimāo, yētum, pā-pinā-yimāo, -yētum
 Scorner, *n.* Ōopāpinootakāo, muchāyime-wāsk
 Scornful, *adj.* Pāpinootakāskew
 Scourge, *n.* Pusustāhikun. See *Whip*.
 — *v. t.* Pusustāwāo
 Scrap, *n.* Peosikun or pewisikun. *He cuts scraps off it*, pēwi-swāo, -sum
 Scrape, *v. t.* Kaskaku-wāo, hum. *He scrapes a skin or hide*, mikēw, matuhikāo. *He scrapes them together* (as chips, &c.), mowusukookwatum, (as embers) mowusukoošanun
 Scraper, *n.* (for removing hair) puskwahikun, puskwachikun, sākwhāikun; mikikwun; matukikun. *He has a scraper*, oopuskwhikunew, oopuskwachikunew, oomikikwunew, oomatuhikunew
 Scratch, *v. i.* Kaskipichikāo
 — *v. t.* Kaskipi-tāo, -tum, (gently, as on a pig's back) chechekināo, chechekipi-tāo
 Scratchings, *n.* (from boiled fat) Sekusakunuk
 Scream, } *v. i.* Tachikwāo
 Scream, }
 Scream, *n.* Tachikwāwin
 Screw, *n.* Sukuhikun, michimuhikun. *A small screw*, sukuhikunis, michimuhikunis

- Screw, *v. t.* Pemapisku-wāo, -hum, pemu-wāo, -hum
 Scribe, *n.* Mussinúhikāweyinew, oomussinúhikāo
 Scrip, *n.* Mewutis. See *Bag*
 Scripture, *n.* Mussinúhikāwin. *The Holy Scriptures.* kichemussinúhikāwin, kichemussinúhikun
 Scrub, *v. i.* Sinikootukuhikāo
 — *v. t.* Sinikootuku-wāo, -hum
 Scruple, *v. i.* Sakwāyimo
 Scum, *n.* Pestāo. *It boils till the scum forms,* pestāwachewu-soo, -tāo
 Scythe, *n.* Munuskoosewan, keskuskoosewakun, chimuhuskoosewakun, nootuskoosewakun
 Scythe-stone, *n.* Tasuhikun
 Sea, *n.* Kichekume, wenipāk. *Out at sea,* tawich, nimitawā. *He goes out to sea,* moosowuhum, nimitawāhum. *The sea rises,* mumakahun
 Sea-horse, *n.* Wepichew. See *Walrus*
 Sea-pigeon, *n.* Sesechisew
 Sea-weed, *n.* Sasape, ussise. *Sea-weed abounds,* sasapeskow
 Seal, *n.* (the fastening of a letter, &c.) Ukooskiwusikun, (a mark, &c.) kiskinuwachichikun, (an article for making an impression) sisoostākuhikunatik
 — *n.* (the sea-calf), ákik, (small) ákikoos, (large species) mistátik
 — *v. t.* Ukooskiwusum, ukooskiwukuhum, pusukoohum, (to mark, for distinction) kiskinuwachetow
 Seal-hole, *n.* 'Akik oopākoopāwin
 Seal-flesh, *n.* 'Akikooweyas
 Seal-oil, *n.* 'Akikooipime
 Seal River, *n.* 'Akikoonikup
 Seal-skin, *n.* 'Akikwuyan
 Sealing-wax, *n.* Pusukoohikun, pusukoosewatuhikun, ukooskiwusikun

- Sea-nymph, *n.* Māmākwāsew
 Search, *v. i.* Nunatookikāo, (as for deer, &c.) nutowahikāo
 — *v. t.* Nunatoo-nāo, -num, nutoo-nōwāo, -num, nanutuwapu-māo, -tum
 Sea-shore, *n.* Sisooch. See *Shore*
 Season, *n.* (a suitable time) Ispe wātichipuyik. *For a season,* ucheyow. *The season changes,* kooskayewun
 Seasoning, *n.* Uspuchikun
 Seat, *n.* Upewin, tātupewin. *He changes his seat,* átupew. *He sits in his seat* (*i. e.* the seat of another person, when vacated), tāpupestowāo
 — *v. t.* Upehāo. *He seats him quietly,* kayamupehāo
 Second, *adj.* Nesoo; neswow, mena ketwam, kootuk. One or other of these latter terms is frequently used as a translation, though not strictly correct
 Secret, *adj.* Wunemoo-tisew, -tun, kemootisew, -tun
 — *n.* Wunemootisewin. *The secrets of the heart,* wunemoochet'āāwina, kemoochet'āāwina. *In secret,* kemooch, &c. See *Secretly*
 Secretly, *adv.* Kemooch, katunook, nisikā, nisikutoo
 Sedition, *n.* Mikooskachehoowin
 Seduce, *v. t.* Wuyāsehāo, wuyāsimāo
 See, *v. i.* Wapew. *He sees well or readily,* nūapew. *He sees clearly,* pukuskinum. *He makes him see,* wapehāo. *He sees so far,* iskwapew
 — *v. t.* Wapu-māo, -tum, (as a distant object) ootisapu-māo, -tum. *He sees himself* (as in a mirror), wapumoo. *He sees it plainly,* payútāwapu-māo, -tum. *He sees it well or readily,* nūapu-māo, -tum. *It can be seen plainly,* payútānak-oosew, -wun, kēkanak-oosew, or kēkanook-oosew, -wun.

SEE

It can be seen through (e.g. a thin woollen shawl), sapoonak-oosew, -wun. *It is plainly seen*, payütäapüchegatão. *He sees through it* (as a transparent object), sawwapu-mão, tum. *He sees it so*, isse-nowão, -num

See! *interj.* Mäte! chest!

Seed, *n.* Kistikanisa, pewekistikanisa, kistikachikuna, pukitinikuna. These words are in the plural form, being almost invariably so used: the singular would omit the final *a*. Seed, when used in the sense of *offspring* or *posterity*, may be rendered by *owasis*

Seeing, *adv.* Chikama, ä kiskäyétakwük. It is frequently rendered by *ä* with the subjunctive.

Seek, *v. i.* Nunatoonikão

— *v. t.* Nutoo-nowão, -num, nunatoo-nowão, -num, nanutuwä-yimão, -yétum, natuwapu-mão, -tum

Seem, *v. i.* Itäyétak-oosew, -wun

Seemingly, *adv.* Mana

Seemly, *adv.* Kwiusk

Seer, *n.* Wapütewewäyewinew, oowapüchikão

Seine, *n.* Chemawow-ayupe

— *v. i.* Chemawow. (This word as a verb is of common use, though unauthorized by English lexicographers)

Seining-place, *n.* Chemawawin

Seize, *v. t.* Kachitinão, wawäyinão, makoonão

Seldom, *adv.* Iaskow

Select, *v. t.* Nowusoonum. See *Choose*

Self, *pron.* Tipeyuwä. *Himself*, weya tipeyuwä. *I myself*, neyaweya. *He is by himself*, päyukoo. When this pronoun is the object of a transitive verb it is omitted in Cree, the verbal form ending in *isoo* being used; thus, *he kills himself*, nipähisoo; *he hurts himself*, akoohisoo

Self-conceit, *n.* Kistukimisoowin

SEP

Self-condemnation, *n.* Nanipoomisoowin

Self-confident, *adj.* Ususputäyimoo or uspusputäyimow

Self-delusion, *n.* Wuyäschisoowin, cheschisoowin

Self-destruction, *n.* Nissewunachehisoowin

Self-esteem, *n.* Kistäyimoowin, kékätäyimoowin, chékäyimoowin

Selfish, *adj.* Päyukwäyimisoo

Self-knowledge, *n.* Kiskäyimisooowin

Self-love, *n.* Sakehisoowin

Self-murder, *n.* Nipähisoowin

Self-praise, *n.* Mumëchimisooowin

Self-willed, *adj.* Susepitum

Sell, *v. t. & v. i.* Utawakão, ootinikakuhewão. *He sells something to him*, ootinikakuhão. *He sells it dearly to him*, mëchat utalähumowão

Selva, *n.* Päsäkin. *It has a selva*, päsäkun

Send, *v. t.* Itissü-wão or isitissü-wão, -hum.

He sends him back, kewätissü-wão, -hum. (by water) kewäbooyão. *He sends it down to him*, yasetissubumowão. *He sends him down* (the river &c.), mahetissü-wão, -hum. *He sends him away or off*, sipwätissüwão. *He sends him hither*, päitissüwão, pächeitissüwão. *He sends it to him*, itissubumowão, apooyão. *He sends him quickly*, chesitissüwão. *He sends him out*, wuyuwetissüwão, -hum. *He sends it all about*, misitäpuyetow

Send, *v. i.* (i.e. to send off) Itissuhoowão. *He sends for him*, nutoomão, nutowähimão

Sense, *n.* Itäyétumooowin. *He has no sense*, numma kuk'ätawäyétum, numma wawäsepäyétum

Separate, *adj.* Piskëchäyow

— *v. t.* Päkane-hão, -tow, nunaniche-hão, -tow, nänowi-não, -num, puskätisi-não, -num

Separately, *adv.* Päkun, piskis

SEP

- September, *n.* See *Month*
 Sepulchre, *n.* Chepaiyikunik
 Seraph, *n.* Kicheangel
 Serenity, *n.* Keyamāwatisewin
 Seriously, *adv.* Tapwāgune
 Sermon, *n.* Kukāskimewāwin
 Serpent, *n.* Kināpik, misekināpik
 Servant, *n.* Utookāyakun. *A woman servant, utookāyakunikwāō, iskwāiwutooskāyakun. He is a servant, utooskāyakunewew. He has him for a servant, or regards him as his servant, ootootookāyakunimāō*
 Serve, *v. i.* Utooskāstakāō, pumestakāō, (at table) misinuwāō
 — *v. t.* Utooskowāō, pumēhāō, pumestowāō. *He serves him with food, ussumāō, misinuwāō. It serves him right, waweyutisew*
 Service, *n.* Utooskakoowin, pumestakāwin, tipitootakoowin
 Serviceable, *adj.* Kistaput-isew, -un
 Set, *part.* Ustāō. *It is set double, or in two places, neoostāō*
 — *v. i.* (as the sun) Pūkisimoo. *He sets off, or sets out, sipw'ātāō. He sets (food, &c.) for the table, oonustwakāō. He sets sail, chitasew. He sets (things) upright, chimutuskāō*
 — *v. t.* 'Ayāō, *inan.* ustow, (as a buoy) wuyukoochimāō, (as a net) pukustowāwāō. *He sets it aside, nūustow. He sets it before him (as food), oonustowāō, oonustumowāō. He sets it on fire, suskuhū. He sets him at nought, ātowāyimāō. He sets it open (as a trap), tōokustow, paskustow. He sets it up, chimutow. He sets him at liberty, apūwāō, paspetisināō. He sets it up firmly, lītusketow. He sets a tune, sipw'āhūm. He is setting things upright, chimutuskāō*
 Settle, *v. i.* (as dregs) Astāgūmin, astāpikitin
 Settlement, *n.* (a colony, a village) Kistupewin.
A small settlement, kistupewinis

SHA

- Seven, *adj.* Tāpukōop, neswasik or nesooasik or nesooasuk. *They are seven, tāpukōop-ewuk, -inwa, nesooas-ewuk, -inwa. Seven times, tāpukōopwōw, nesooasikwōw. Seven each, or by sevens, tatāpukōop, nanesooasik*
 Seventeen, *adj.* Tāpukōopooap, nesooasooap
 Seventh, *adj.* Tāpukōopoo, nesooasikoo
 Seventy, *adj.* Tāpukōopoomitunow, nesooasoomitunow
 Sever, *v. t.* Siswāpuyehāō
 Several, *adj.* Nowuch mēchāt
 Severe, *adj.* 'Akwun
 Severely, *adv.* Sōke, mistuhe
 Sew, *v. i.* Kuskikwasoo, kuskikwachikāō. *She sews quickly, keyipikwasoo. She sews badly, muchekwasoo. She sews well, meyookwasoo, nūekwasoo*
 — *v. t.* Kuskikwa-tāō, -tum. *She sews it on, ukookwa-tāō, -tum, ukoostū-wāō, -hum. She sews it up, (as a slit) sipoostū-wāō, -hum. She sews them together, mowooasukwustū-wāō or mowusukwustū-wāō, -hum. She sews it up, (as a bundle) wekwākwatum*
 Sewed, *part.* Kuskikwa-soo, tāō. *It is sewed on, ukookwatāō. It is sewed crooked, pemi-kwatāō*
 Shackles, *n.* Kuskapiskuhikun
 Shade, *n.* } Owikastāō, chikastāō. *It is in*
 Shadow, *n.* } *the shade, or it makes a shadow,*
 owikast'ā-sin, -tin, chikast'ā-sin, -tin. *He makes him throw a shadow, (e. g. by holding a candle near him) chikastāsimāō, (The first syllable of chikastāō and its derivatives is in some localities pronounced cha- and in others tu-.) His shadow passes along, pimi-chikastāpuyew. He goes into the shade of it, akowastāsimoo*
 Shady, *adj.* Owikastāō, chikastāō
 Shake, *v. i.* Kooskoospuyaw, nummipuyew,